

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P01000093458

FILED
Apr 21, 2003
Secretary of State

Entity Name: A. L. HARRIS GROUP, INC.

Current Principal Place of Business:

5036 RIPPLE RUS DRIVE N
JACKSONVILLE, FL 32257

New Principal Place of Business:

5036 RIPPLE RUSH DRIVE N
JACKSONVILLE, FL 32257

Current Mailing Address:

5036 RIPPLE RUS DRIVE N
JACKSONVILLE, FL 32257

New Mailing Address:

5036 RIPPLE RUSH DRIVE N
JACKSONVILLE, FL 32257

FEI Number: 59-3744901

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

HARRIS, ANDREW L
5036 RIPPLE RUS DRIVE N
JACKSONVILLE, FL 32257

Name and Address of New Registered Agent:

HARRIS, ANDREW L
5036 RIPPLE RUSH DRIVE N
JACKSONVILLE, FL 32257

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

04/21/2003

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PSTD () Delete
Name: HARRIS, ANDREW L
Address: 5036 RIPPLE RUS DRIVE N
City-St-Zip: JACKSONVILLE, FL 32257

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PSTD (X) Change () Addition
Name: HARRIS, ANDREW L
Address: 5036 RIPPLE RUSH DRIVE N
City-St-Zip: JACKSONVILLE, FL 32257

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANDREW L HARRIS

Electronic Signature of Signing Officer or Director

PRES

04/21/2003

Date