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DAVID L. WILDMAN, PA 25 W. NEW HAVEN AVE MELBOURNE, FL 32901				
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SECRETARY OF STATE
ALLAHASSEE, FLORIDA

12/16/03 PAIRO Chg.

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections change is submitted for a corporation			
to change its registered office or regis	tered agent, or both, in the State of Flo		
1. The name of the corporation:	JVR TRUCKING CORPORATION		en e
2. The principal office address:	4720 Sugar Creek Drive, 1	Melbourne, FL 32904	1
-	and the second of the second o		- Taby
3. The mailing address (if different):		A CONTRACTOR OF THE PARTY OF TH	<u></u>
,			•
4. Date of incorporation/qualification:	• •	· · ·	
5. The name and street address of the of Florida Department of State:	current registered agent and registered	office on file with the	
	DARE MABRY	<u></u>	r e gesterille
, .	4720 Sugar Çreek Drive		
	Melbourne, FL 32904		031 TALL
्रेस के कार्य के कार 	RONALD D. VANZANT 4720 Sugar Creek Drive (P.O. Box or personal mailbox NOT acceptable) Melbourne, FL 32904		FILED EC-8 AM ID: 59 AHASSEE FLORIDA
The street address of its registered of changed will be identical.	fice and the street address of the busi	ness office of its registered	d agent, as
Such change was authorized by resol the board, or the corporation has bee	lution duly adopted by its board of di n notified in writing of the change.	rectors or by an officer so	authorized by
(Signature of an officer or dire	\	ld D. VanZant, Pres	sident
I hereby accept the appointment as r I further agree to comply with the pr duties, and I am familiar with and ac being filed merely to reflect a change been notified in writing of this chang	egistered agent and agree to act in the ovisions of all statutes relative to the scept the obligation of my position as a in the registered office address, I here.	nis capacity. proper and complete perfore registered agent. Or, if the reby confirm that the corp	ormance of my
(Signature of Registered Age	- XUAZ \\	ember 4, 2003 (Date)	<u>, , , , , 4 (1)</u> , , 12 (17), <u>A</u> ±19
If signing on behalf of an entity:	•		
# OF		<u> </u>	

* * * FILING FEE: \$35.00 * * *