



2008 FOR PROFIT CORPORATION  
ANNUAL REPORT

**FILED**  
**Apr 21, 2008 8:00 am**  
**Secretary of State**

04-21-2008 90041 017 \*\*\*150.00

<b>DOCUMENT # P01000092823</b>					
<b>1. Entity Name</b> THE PARKER LAW GROUP, P.A.					
<b>Principal Place of Business</b> 401 N CATTLEMEN ROAD SUITE 305 SARASOTA, FL 34232			<b>Mailing Address</b> 401 N CATTLEMEN ROAD SUITE 305 SARASOTA, FL 34232		
<b>2. Principal Place of Business - No P.O. Box #</b> 551 N. Cattlemen Rd Suite, Apt. #, etc. 106		<b>3. Mailing Address</b> 551 N. Cattlemen Rd Suite, Apt. #, etc. 106			
<b>City &amp; State</b> Sarasota, FL Zip 34232		<b>City &amp; State</b> Sarasota, FL Zip 34232		<b>4. FEI Number</b> 91-2163950	
<b>Country</b> USA		<b>Country</b> USA		<b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	
<b>6. Name and Address of Current Registered Agent</b> PARKER, JULIE A 401 N CATTLEMEN ROAD SUITE 305 SARASOTA, FL 34232			<b>7. Name and Address of New Registered Agent</b> Name Street Address (P.O. Box Number is Not Acceptable) 551 N. Cattlemen Rd, #106 City Sarasota FL Zip Code 34232		
<b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>					
SIGNATURE: _____ (NOTE: Registered Agent signature required when reinstating) DATE: _____					
<b>FILE NOW!!! FEE IS \$150.00</b> After May 1, 2008 Fee will be \$550.00		<b>9. Election Campaign Financing</b> Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>			
<b>10. OFFICERS AND DIRECTORS</b>			<b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>		
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	PD <input type="checkbox"/> Delete PARKER, JULIE A 401 N CATTLEMEN ROAD, SUITE 305 SARASOTA, FL 34232		<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition 551 N. Cattlemen Rd #106 Sarasota FL 34232	
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	<input type="checkbox"/> Delete		<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
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<b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b>					
<b>SIGNATURE:</b> <i>Julie A Parker</i> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR			x3/10/08 Date Daytime Phone #		