2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P0100092823 1. Entity Name JULIE A. PARKER, P.A.					Secretary of State 04-07-2002 90085 014 ***150.00				
Principal Place 5513 61ST LA BRADENTON	ne east	Mailing Address 5513 61ST LANE EAST BRADENTON FL 34203							
2. Principal P	lace of Business). Cattlemen Rd.	3. Mailing Address 40/ N. Ca	ttlemen	Rd.		(11) 55 (1) 55 (1) 15 (1) 1	5110 11001 14110		
Suite, Apt.		Suite, Apt. #, etc. Suite 3	05		DO NOT	WRITE IN THIS S	SPACE		_
City & Stat		City & State Sarasota	FL	49	FEI Number 7-21639	<u></u>		plied For t Applicable	ĺ
Zip	Country		Country	5.	Certificate of Status Desir	ed 🗆	\$8.75 Add		
<i>3423</i> .	6. Name and Address of Current Ro			7.	Name and Address of N				
BRADENT	T LANE EAST ON FL 34203	<u>401</u> Su City Se	ite ite zras	Box Number is Not Accep Catelem 305 ota	En K	oad Zip Code 34	, , , , , ,		
SIGNATURE .	named entity submits this statement for the stat	arker, Pr	egistered Agent signalu	ure required when r		3/8 DATE	102	, 0 May Be	
	requirement and elects to do so.	After May 1, 2002 Make Check Payable		of State	Trust Fund Contri	bution.	Added	to Fees	
11.	OFFICERS AND D	IRECTORS Delete	12. TITLE	Αſ	DDITIONS/CHANGES TO	OFFICERS AND	DIRECTOR:	S IN 11	=
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PARKER, JULIE A 5513 61ST LANE EAST BRADENTON FL 34203	L Delete	NAME STREET ADDRESS CITY-ST-ZIP	401 Sarc	N. Cate	lemen 6 34	Rays	ouite 309	32E034 (0/c
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indicated of the cor	certify that the information supplied with the on this report or supplemental report is to poration or the receiver or trustee empower, or on an attachment with an address, with the contract of the contract	rue and accurate and that my rered to execute this report as	signature shall ha	ave the same	legal effect as if made up	nder oath: that I a	ım an officer	or director	