## **FILED**

Apr 30, 2002 8:00 am Secretary of State
04-30-2002 90126 048 \*\*\*150.00

## 2002 UNIFORM BUSINESS REPORT (UBR)

P01000092336

**DOCUMENT #** 1. Entity Name

CHOZEN FEU ENTERTAINMENT CORPORATION

Principal Place	e of Busines	S	Mailing Address							
1602 ALTON R	OAD		1602 ALTON ROAD							
PMB 439			PMB 439				•	• •		
MIAMI BEACH	FL 33130		MIAMI BEACH FL 33130			·	1 IOO HOOK ISH OOKBA ISOO OO WAX	19 <b>18</b> 04 <b>19</b> 04 1 <b>9</b> 08		188 <b>4 B</b> 1881 1 <b>88</b> 1
2. Principal P			3. Mailing Address				f immilität ist karat iitait naiti de	ilis Bārir asira raica	***************	(  4 4  )   55
	lton Ro	<u>\</u>	1602 Allen Ed.				DO NOT MO	TE IN THIS CO.	NOE	
Suite, Apt.			Suite, Apt. #, etc.  PMB u39				DO NOT WRI	TE IN THIS SPA	ACE	
DrnB 4 City & State			City & State			4	. FEI Number		ΙAρ	plied For
migmi BEACH, FL			MIAMI BEACH, PL			"	22-382-9747	•	_ <del> `</del>	t Applicable
Zip				Zip Country					3.75 Add	litional
33139		DADE	33139	7	DADE		. Certificate of Status Desired		e Required	
	6. Name	and Address of Current	Registered Ag	ent		7.	Name and Address of New I	Registered Age	ent	
					Name	.061 . C	HARLES (SQ			
OKOSI, CHARLES C SR.							Box Number is Not Acceptable	le)		
5070 ASHLEY LAKE DRIVE					50	10 AST	tley lave del	É		
831					83	1	9			
BOYNTON BEACH FL 33437					City	21		<b>—</b>	Zip Code	
BO HITOH BEACHT I E WOTON					<u> Poy</u>	PL 33/89				
8. The above	named entit	y submits this statement fo	r the purpose o	of changing its re	gistered office	or registered a	agent, or both, in the State of Fi	lorida.		
	~	.)						_		
SIGNATURE .	Vu .	(NOW)	<u>De</u>	<u>E 860 M</u>					11/08	<u> </u>
l	Signature, typed	or punted name of registered agent	and title if applicable.	(NOTE: F	Registered Agent sign	sture required whe	n reinstating)	DATE		
9. This corporation is eligible to satisfy its Intangible FILE NOW!!!						.00	10. Election Campaign Fi	nancino	\$5 A	<b>0</b> мау Ве
•	_	and elects to do so.	After May 1, 2002 Fee will be \$550.00			550.00	Trust Fund Contribution			to Fees
(See criter	ia on back)		Make (	Make Check Payable to Department of Sta						
11.	,	OFFICERS AND	DIRECTORS		12.	, ,	ADDITIONS/CHANGES TO OF	FICERS AND D	IRECTORS	3 IN 11
TITLE	CEO			☐ Delete	TITLE				Change	Addition
NAME	Brown, I				NAME					
	1500 BAY				STREET ADDRESS					
CITY-ST-ZIP	MIAMI BE	ACH FL 33139			CITY-ST-ZIP				7 05	- Addition
TITLE				☐ Delete	TITLE			L	Change	☐ Addition \
NAME					NAME STREET ADORESS	-				
STREET ADDRESS CITY-ST-ZIP					CITY-ST-ZIP	Ì				ļ
				Delete	TITLE	-			Change	Addition
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TITLE		<del></del>		Delete	TITLE				Change	☐ Addition
NAME					NAME					
STREET ADDRESS					STREET ADDRESS					
CITY-ST-ZIP					CITY-ST-ZIP		<u></u>			
TITLE	1			☐ Delete	TITLE			Г	☐ Change	☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

MOUNTEQUIRED

305-674-7444

Daytime Phone #