

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

# FILED

05 APR 28 AM 9:02

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                 |                                                                     |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|
| DOCUMENT # P01000092315                                                         |                                                                     |
| 1. Entity Name<br>GOLF OPERATORS OF NORTH FLORIDA, INC.                         |                                                                     |
| Principal Place of Business<br>153 NORTHSIDE DR SOUTH<br>JACKSONVILLE, FL 32218 | Mailing Address<br>153 NORTHSIDE DR SOUTH<br>JACKSONVILLE, FL 32218 |



03102004 No Chg-P CR2E034 (10/03)

4. FEI Number  
59-3746082Applied For  
Not Applicable5. Certificate of Status Desired ☐ \$8.75 Additional  
Fee Required

DO NOT WRITE IN THIS SPACE

|                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>LINGER, DAVID M<br>302 THIRD STREET STE 5<br>NEPTUNE BEACH, FL 32266 |
|-----------------------------------------------------------------------------------------------------------------------------|

DO NOT WRITE  
IN THIS SPACE

|                                                                                                                                                                                                          |                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 8. The above named entity submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | 400054207464<br>05/10/05--01046--007 **150.00 |
| SIGNATURE _____                                                                                                                                                                                          | (DATE)                                        |

|                                                                       |                                                                                                                  |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2004 Fee will be \$550.00 | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be<br>Added to Fee |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                       |                                                                                |
|--------------------------------------------------|--------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | DPS<br>DAVIS, EDWIN E JR<br>10991 CREEKVIEW DRIVE<br>JACKSONVILLE, FL 32225    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | DT<br>FLEETHER, THOMAS E JR<br>101 BAISDEN RD #1<br>JACKSONVILLE, FL 32216     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | President<br>Tai Leung Mak<br>2100 Corporate Sq Blvd<br>JACKSONVILLE, FL 32216 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | President<br>Tai Leung Mak<br>2100 Corporate Sq Blvd<br>Jacksonville, FL 32216 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP |                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP |                                                                                |

DO NOT WRITE  
IN THIS SPACE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |
| SIGNATURE: <u>Foster Oliver</u> 4/18/05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Foster Oliver, Director