2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

P01000091950 DOCUMENT

1. Entity Name

YOUNG & ASSOCIATES, PS. INC.



FILED Jan 16, 2003 8:00 am Secretary of State 01-16-2003 90143 010 ***150.00

| { | | | | | | | | | | |
|---|--|---------------------|---------------------------------------|------------------|---------------------------------------|---|--|-------------------------|--|--------------------------|
| Principal Place of Business 501 W KALMIA DR #1 | | 501 | Mailing Address 501 W KALMIA DR | | | | | | | |
| LAKE PARK FL 33403 | | LAKE PARK FL 33403 | | | |) (188 /1881) | | 1 818 1 /1818 18 |)7 8 1 8 1101 88 11 1 88 1 | |
| 2. Principal Place of Business | | 3. Mailing Address | | | · · · · · · · · · · · · · · · · · · · | - | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | | 4. FEI Number 65-1140561 Applied For | | | | | |
| Zip Country | | Zip Cour | | | ry | 5. Certificate of Status Desired \$8.75 Add | | Not Applicable | | |
| | 6. Name and Address of Currer | nt Registere | ed Agent | <u> </u> | | İ | Name and Address of New Regis | | Fee Requ | ired |
| VOLINO | | waspronent - A . | بالمستسين اللهاجة | | Name - | | Agus | | igent | - <u></u> . |
| | Lorenzo Almia dr | | | } | Street Address (F | P.O. B | ox Number is Not Acceptable) | | | |
| 501 W K. #1 | HLMIA DK | | | | | | | | | |
| | RK FL 33403 | | | Ĺ | City | | | | T | |
| The above named entity submits this statement for the obligations of registered agent | | | | | • | | | FL | Zip Co | |
| the obliga | ations of registered agent. | for the purp | ose of changing its | registered | d office or registere | ed age | ent, or both, in the State of Florida | . I am f | amiliar wit | h, and accept |
| SIGNATURE | | | | | | | | | | |
| | Signature, typed or printed name of registered ager | nt and title if app | licable. (NOTE | : Registered A | Agent signature required to | when rei | nstating) | DATE | | |
| | FILE NOW!!! FEE IS \$150.00 | | | | | | | | | |
| Afte Make Chec | er May 1, 2003 Fee will be \$550.00 k Payable to Florida Department o | of State | | | | l | Election Campaign Financi Trust Fund Contribution. | ng . | \$5 . | .00 May Be ed to Fees |
| 10. | OFFICERS AND | | ne | H 23 | | | | | | |
| TITLE | P OFFICERS AND | DINECTO | Delete | 11. | | ADI | DITIONS/CHANGES TO OFFICER | S AND | | |
| NAME | YOUNG, LORENZO | | L Delete | NAME | | | | | ☐ Change | Addition |
| STREET ADDRESS CITY-ST-ZIP | 501 W KALMIA DR #1 LAKE PARK FL 33403 | | | | ADDRESS | | | | | |
| TITLE | LANE FANN FL 33403 | | | CITY-S1 | T-ZIP | | <u> </u> | | | |
| NAME | | | ☐ Delete | TITLE NAME | | | | | ☐ Change | ☐ Addition |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | CITY-ST | T- Z!P | | | | | |
| TITLE | - | | ☐ Delete | TITLE | | | | | ☐ Change | ☐ Addition |
| NAME_ STREET ADDRESS | And the second of the second o | | | NAME | PROFESS. | | | <u> </u> | - | ļ |
| CITY-ST-ZIP | | | | CITY-ST | ADDRESS -ZIP | | | | | |
| TITLE | | | ☐ Delete | TITLE | - | | | | ☐ Change | Addition |
| NAME | | | | NAME | | | | • | Change | L. Addition |
| STREET ADDRESS CITY-ST-ZIP | | | | STREET A | | | | | | |
| TITLE | <u> </u> | - | Delist: | CITY-ST- | - ZIP | | | | | |
| NAME | | | ☐ Delete | TITLE | | | | [| Change | ☐ Addition |
| STREET ADDRESS | | | | STREET A | DDRESS | | | | | |
| CITY-ST-ZIP | | | · · · · · · · · · · · · · · · · · · · | CITY-ST- | -ZIP | | | | | |
| FITLE | | | ☐ Delete | TITLE | | | | Ī | Change | Addition |
| NAME STREET ADDRESS | | | | NAME STREET A | nngees | | | | - | |
| CITY-ST-ZIP | | | | CITY-ST- | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Daytime Phone #