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FILED

01 SEP 17 PM 3: 48

SECRETARY OF STATE TALLAHASSEE, FLORIDA

******78..751

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| PHOTO ADVERTISEMENT, INC. | | | | |
|--|--|--|--|--|
| SUBJECT: PHOTO ADVERTISEMENT, INCLUDE SUFFIX) (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) | | | | |
| | | 50 | 0004592: -09/17/010 *****78.75 | |
| Englosed is an original | and one(1) copy of the article | s of incorporation and a | check for: | |
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status | |
| KEITH THOMPSON | | | | |
| FROM: | Name (Printed or typed) | | | |
| | 2021 NW 64th | | | |
| | SUNRISE FL | | | |
| | City, | State & Zip | | |
| | 954-578-1945 | | | |
| | Daytime 7 | Celephone number | <u>-</u> | |

NOTE: Please provide the original and one copy of the articles.

| • | • |
|--|--|
| ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) | * FILED |
| ARTICLE I NAME The name of the corporation shall be: | 01 SEP 17 PH 3: 48 |
| PHOTO ADVERTISEMENT, INC. | SECRETART OF STATE TALLAHASSEE, FLORIDA |
| ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: | |
| 2021 NW 64th AVE SUNRISE FL 33313 | |
| ARTICLE III PURPOSE The purpose for which the corporation is organized is: | |
| VIDEO RECORDING | |
| ARTICLE IV SHARES The number of shares of stock is: | |
| 5 | |
| ARTICLE V INITIAL OFFICERS DIRECTORS (option The name(s) and address(es): KEITH THOMPSON 2021 NW 64th AVE Sunrise F1 33313 (president) | onal) |
| ARTICLE VI REGISTERED AGENT The name and Florida street address of the registered agent is: | |
| KEITH THOMPSON 2021 NW 64th Ave Sunrise Fl 33313 | |
| ARTICLE VII INCORPORATOR The name and address of the Incorporator is: | |
| KEITH THOMPSON 2021 NW 64th AVE | |
| ************************************** | ************************************** |
| VH The and oran | 09/11/01 |
| Signature/Registered Agent | Date |

09/11/01

Date