## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## 03-03-2005 90171 030 \*\*\*150.00 **DOCUMENT # P01000091810** THE AUTOMATED BOOKKEEPER, INC. Principal Place of Business Mailing Address 66008358 8567 CORAL WAY 8567 CORAL WAY # 330 # 330 MIAMI, FL 33155 MIAMI, FL 33155 No Chg-P CR2E034 (10/03) 02282005 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 60-0000917 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent MATLIN, LUZ M DO NOT WRITE 8567 CORAL WAY # 330 IN THIS SPACE MIAMI, FL 33155 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. (NOTE: Registered Agent signature required when minutative) FILE NOWIII FEE IS \$150:00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS TITLE MATLIN, LUZ M NAME 8567 CORAL WAY # 330 STREET ADDRESS CITY-ST-20 MIAMI, FL 33155 MLE ---NUME STREET ADDRESS CITY-ST-ZP TITLE MALES STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE - IN-THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-51-28 TITLE NAME STREET ADDRESS CITY-ST-ZP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the Information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under ceth; that I am an officer or director of the corporation or the reference or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE:

**FILED** 

Apr 04, 2005 8:00 am Secretary of State