

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000091675

FILED  
Apr 30, 2010  
Secretary of State

**Entity Name:** SUSHI CATERING SERVICES INC.

**Current Principal Place of Business:**

2112 NORTH FLAMINGO ROAD  
PEMBROKE PINES, FL 33028

**New Principal Place of Business:**

**Current Mailing Address:**

2112 NORTH FLAMINGO ROAD  
PEMBROKE PINES, FL 33028

**New Mailing Address:**

**FEI Number:** 65-1136513

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHUNG, HARRY HAK LEE  
2112 NORTH FLAMINGO ROAD  
PEMBROKE PINES, FL 33028 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** CHUNG, HARRY HAK LEE  
**Address:** 7917 NW 2ND STREET  
**City-St-Zip:** MIAMI, FL 33126

**Title:** S  
**Name:** AMOYO, RAMONCITO  
**Address:** 13505 S.W. 122 AVE.  
**City-St-Zip:** MIAMI, FL 33186

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** HARRY HAK LEE CHUNG

PRES

04/30/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date