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TRANSMITTAL LETTER  
FILED

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

01 SEP 14 AM 8:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SUBJECT: Pisgah Place Partners, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

100004588731--1  
-09/14/01--01062--013  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☐ \$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy  
☒ \$87.50 Filing Fee, Certified Copy & Certificate of Status  
ADDITIONAL COPY REQUIRED

FROM: Stuart Artman  
Name (Printed or typed)

P.O. Box 915  
Address

Mulberry, FL 33860-0915  
City, State & Zip

(863) 425-7353  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

C. BLALOCK SEP 19 2001

**FILED**

01 SEP 14 AM 8: 54

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION  
OF  
PISGAH PLACE PARTNERS, INC.**

The undersigned incorporators, for the purposes of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

**ARTICLE I-NAME**

The name of this Corporation is: **Pisgah Place Partners, Inc.**

**ARTICLE II-ADDRESS OF THE PRINCIPLE OFFICE**

Located in Polk County, the principle place of business and street address of this corporation shall be: **2374 Old Highway 60, Mulberry, Florida 33860.** The mailing address shall be: **P. O. Box 915, Mulberry, Florida 33860-0915.**

**ARTICLE III-PURPOSE**

The purpose of the corporation and the general nature of the business to be transacted shall be in property ownership and any other lawful business. The corporation shall make and enter into all contracts necessary and proper for the conduct of its businesses. In general, this corporation shall have and exercise all the powers conferred by the laws of the State of Florida upon corporations for profit. It is hereby expressly provided that the foregoing tally of specific powers shall not be held to limit or restrict in any manner such general powers.

**ARTICLE IV-CAPITAL STOCK**

The stock of the corporation shall consist of 1,000 shares of common stock with a \$1.00 par value.

## **ARTICLE V-INITIAL BOARD OF DIRECTORS**

The business of the corporation shall be conducted by a Board of not less than one director. The name and address of the initial director(s) is:

Name:	<b>Stuart D. Artman</b>
Residence:	<b>530 Bonnie Drive, Lakeland, Florida 33803</b>
Mailing address:	<b>P. O. Box 915, Mulberry, Florida 33860-0915</b>
Name:	<b>Gretchen L. Artman</b>
Residence:	<b>6787 Trail Ridge Drive, Lakeland, Florida 33813</b>
Mailing address:	<b>P. O. Box 915, Mulberry, Florida 33860-0915</b>

## **ARTICLE VI-INITIAL OFFICERS**

The officers of the corporation shall be determined by the Board of Directors. The corporation shall have a President, a Secretary and a Treasurer. If deemed necessary by the Board, the number of Vice Presidents may be fixed by the Board of Directors from time to time. Until the first meeting of the Board of Directors, the following shall be the officers of the corporation:

<b>President:</b>	<b>Stuart D. Artman SS# 267-31-9842</b>
Mailing Address:	<b>530 Bonnie Drive, Lakeland, Florida 33803</b>
<b>Secretary/Treasurer:</b>	<b>Gretchen L. Artman SS# 261-44-0563</b>
Mailing Address:	<b>6787 Trail Ridge Drive, Lakeland, Florida 33813</b>

## ARTICLE VII-BYLAWS

A special meeting of the subscribers shall be held, upon the call of the President, for the purpose of completing the organization of the corporation and the adoption of the initial bylaws and any such other business as may be desired. The power to alter, amend, appeal or adopt new bylaws is vested in the Board of Directors, subject to repeal or change by action of the shareholders.

## ARTICLE VIII-INITIAL REGISTERED AGENT AND OFFICE

The name and street address and mailing address of the registered agent of the Corporation shall be:

Name: **Stuart D. Artman**  
Street Address: **2374 Old Highway 60, Mulberry, Florida 33860**  
Mailing Address: **P. O. Box 915, Mulberry, Florida 33860-0915**

## ARTICLE X-INCORPORATORS

The names and street addresses of the incorporators are:

Name: **Stuart D. Artman**  
Street Address: **2374 Old Highway 60, Mulberry, Florida 33860**  
Mailing Address: **P. O. Box 915, Mulberry, Florida 33860-0915**  
Name: **Gretchen L. Artman**  
Street Address: **6787 Trail Ridge Drive, Lakeland, Florida 33813**  
Mailing address: **P. O. Box 915, Mulberry, Florida 33860-0915**


In witness whereof, the undersigned has executed these Articles of Incorporation the 9<sup>th</sup> day of SEPTEMBER, 2001.

  
Stuart D. Artman/Incorporator

  
Gretchen L. Artman/Incorporator

## CONSENT OF REGISTERED AGENT

*Having been named as registered agent and to accept service of process for **Pisgah Place Partners, Inc.** at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
\_\_\_\_\_  
Stuart D. Artman

9 SEPTEMBER, 2001  
Date

Registered Agent for Pisgah Place Partners, Inc.

P. O. Box 915, Mulberry, Florida 33860-0915

Street Address: 2374 Old Highway 60, Mulberry, Florida 33860

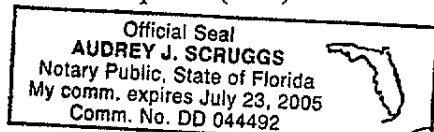
STATE OF FLORIDA


COUNTY OF POLK

FILED  
01 SEP 14 AM 8:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Witness my hand and official seal in the County and State last aforesaid this 9<sup>th</sup>  
day of September A. D. 2001.

My commission Expires: (Seal)



  
Notary Public, State of Florida

I further certify that **Stuart D. Artman** is is not personally known to me and did  
produce \_\_\_\_\_ as identification.