## FOR PROFIT CORPORATION

| UNIFORM BUSINE   | SS REPORT (                      | UBR)   | ,  |   |
|--|----------------------------------|--|--|---|
| DOCUMENT # P01000091427  |                                  |  |  |   |
| Mediterranean Seafood, Ine   |                                  |  | FILED.                                       |   |
|  |                                  |  | 02 MAR -5 PM 1: 24                           |   |
| DO NOT WRITE IN THIS SPACE   |                                  |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA      |   |
| 2. Principal Place of Business 6991 NW S1 St 6991 NU   |                                  | u 515+   |  |   |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |                                  |  | DO NOT WRITE IN THIS SPACE                   |   |
| City & State Miami FL  | City & State Miomi, FL           |  | 4. FEI Number<br>65 11 38 944                | Applied For Not Applicable              |
| 33166 Cou <b>D</b> SA  | 3>166                            | Country S A  | 5. Certificate of Status Desired             | \$8.75 Additional<br>Fee Required       |
|  |                                  | Name L   | 7. Name and Address of Current Register      | ed Agent                                |
| DO NOT WOITE   |                                  |  | ector Aguilar                                |   |
| IN THIS SPACE  |                                  | Street Address (P.O. Box Number is Not Acceptable) |  |   |
|  |                                  | 6991 NW 515+                                       |  |   |
|  |                                  | City Miomi FL Zip Cod 166                          |  |   |
| 8. The above named entity submits this statement for   | the physose of changing its regi | istered office or registe                          | red agent, or both, in the State of Florida. |   |
| SIGNATURE Signature, typed or printed name of registered agent and title if agents the (NOTE: Registered Agent signature required when reinstating)  DATE  |                                  |  |  |   |
| January 1 - May 1 Fee is \$150.00 page 201   |                                  |  |  |   |
| Trust filing requirement and elects to do so.  After May 1, Fee Is \$550.00  |                                  |  |  |   |
| (See criteria on back)   | Make Check Payable to            | o Department of Sta                                | ate 4 a                                      | • |
| THE P HECTOR BUILD   | XC .                             | TITLE  | 40000510                                     | 96747                                   |
| NAME BOOK STREET ADDRESS NO. 51  | 33166                            | NAME<br>STREET ADDRESS                             | -03/15/02<br>****150_0                       | 01016005<br>00 ****150.00               |
| CHY-ST-ZIP   |                                  | CITY-ST-ZIP  |  |   |
| THE SEC SCOTO Benit  | 82<br>81                         | TITLE<br>NAME                                      | The second second second                     | i ye.                                   |
| STREET ADDRESS  CITY-SI-ZIP  O'COON FL 33166   |                                  | STREET ADDRESS CITY-ST-ZIP                         |  |   |
| THLE   |                                  | TITLE  | And the second second second                 |   |
| NAME<br>STREET ADDRESS   |                                  | STREET ADDRESS .                                   | DO NOT WE                                    | ITE '                                   |
| CITY-S1-ZIP  |                                  | CIFY-S1-ZIP  | DO NOT WR                                    |   |
| TITLE NAME   | Į.                               | NAME   | IN THIS SPA                                  | CE                                      |
| STREET ADDRESS CITY-ST-ZIP   |                                  | STREET ADDRESS<br>CITY-ST-ZIP                      |  |   |
| TITLE  |                                  | TITLE ,  | Cathe and the                                | There were to                           |
| NAME<br>STREET ADDRESS   |                                  | STREET ADDRESS                                     |  |   |
| CITY-ST-ZIP  | ·                                | CITY-ST-ZIP  |  | 178                                     |
| TITLE  |                                  | NAME   | *  |   |
| STREET ADDRESS CHY-SI-ZIP  |                                  | STREET ADDRESS CITY-ST-ZIP                         |  |   |
| 13. I hereby certify that the information Aupolied with  |                                  |  |  |   |
| 13. I hereby certify that the information guidelined with this filling does not quality for the exemption stated in section 113. I hereby certify that the information guideline in the filling does not quality for the exemption stated in section 113. I have the same legal effect as if made under oath; that I am an officer or director of the corporation or the exemption of  |                                  |  |  |   |
| 1 V V V V V V V V V V V V V V V V V V V  |                                  |  |  |   |
| SIGNATURE: SIGNATURE AND TYPED ON PRINTED NAME OF SIGNATURE OF FICER OR DIRECTOR  Date  Da |                                  |  |  |   |