Page 1 of 1

### Florida Department of State

Division of Corporations
Public Access System
Katherine Harris, Secretary of State

**Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H01000100280 6)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : FRANKLIN D. GREENMAN, P.A.

Account Number : 071005000567 Phone : (305)743-2351

Fax Number : (305)743-6523

### FLORIDA PROFIT CORPORATION OR P.A.

Mango Pango Boat Rentals Ltd.

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

Electronic Filing Menu.

Corporate Filing

Rublic Access Help-

p. 1

p1 /1



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

September 17, 2001

FRANKLIN D GREENMAN

SUBJECT: MANGO PANGO BOAT RENTALS LTD.

REF: W01000021548

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The use of the abbreviation "Ltd." does not clearly indicate that this is a corporation instead of a partnership. Therefore, please remove the abbreviation "Ltd." from the corporate name."

If you have any further questions concerning your document, please call (850) 245-6067.

Neysa Culligan Document Specialist New Filing Section

FAX Aud. #: H01000100280 Letter Number: 601A00052011

### H01000100280

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

01 SEP 18 PM 1:51

# ARTICLES OF INCORPORATION FOR MANGO PANGO BOAT RENTALS, INC.

The undersigned acting as incorporators of a corporation under the Florida General Corporation act adopts the following Articles of Incorporation for their corporation.

### <u>ARTICLE I</u>

The name of the corporation shall be MANGO PANGO BOAT RENTALS, INC., whose principal place of business is 24713 Park Drive, Summerland Key, Fl. 33042.

#### ARTICLE II

The period of duration of the corporation is perpetual.

#### ARTICLE III

The purpose or purposes for which the corporation is organized is to engage in the operation of a recreational water sports company and generally to do any and all things necessary, pertinent, or convenient to the purposes herein and hereby stated or any activity or business permitted under the laws of the United States and of this State and to do everything necessary, proper, advisable, or convenient for the accomplishment of said purposes, and to do all of the things incidental to them or connected with them that are not forbidden by Florida corporation Laws or by any other law, or by these Articles of Incorporation, and to carry out the said purposes in any State, Territory, District, or possession of the United States, or in any foreign country.

#### ARTICLE IV

The aggregate number of shares that the corporation shall have the authority to issue is one hundred (100) shares of capital stock with the par value of one dollar (\$1.00) per share. The sum of the par value of all shares of the capital stock of the corporation that have been issued shall be the stated capital of the corporation at any particular time. The holders of the outstanding capital stocks shall be entitled to receive, when and as declared by the Board of Directors, dividends

### H01000100280

payable either in cash, in property, or in shares of the capital stock of the corporation. Shares of the corporation are not to be divided into the classes. The corporation is not authorized to issue shares in series.

### ARTICLE V

The street address in Florida of the initial registered office of the corporation is 5800 Overseas Highway, Marathon, Monroe County, Florida 33050 and the name of the initial registered agent at that address is Franklin D. Greenman, Esq.

### ARTICLE VI

The name and address of the persons who shall serve as Directors until the first annual meeting of the shareholders, or until their successors shall have been elected and qualified is as follows:

Lonnie Cross 24713 Park Drive Summerland Key, FL 33042

### ARTICLE VII

The name and address of the initial incorporator is as follows:

Lonnie Cross 24713 Park Drive Summerland Key, FL 33042

#### ARTICLE VIII

The shareholders shall have the power to adopt, amend, alter, change or repeal the Articles of Incorporation when proposed and approved at a shareholder's meeting with not less than a majority vote of the common stock.

### ARTICLE IX

No stock of this corporation shall be issued or transferred to any person who is not an officer or director of this corporation, except with the consent of the Board of Directors,

H01000100280

Expires May 25, 2004

### 40100010028

evidenced by resolution duly passed at the regular meeting of the Board, or at a special meeting called for that purposes.

## ARTICLE X -ACKNOWLEDGMENT AND CONSENT OF REGISTERED AGENT

Having been made initial Registered Agent to accept service of process of the corporation at the initial registered office designated in these Articles of Incorporation, I hereby accept such status and consent to act in this capacity and agree to comply with all the requirements of the law pertaining thereto.

	1/1/2
	Franklin D. Greenman, Registered Agent
IN WITNESS WHEREOF, the undersi	gned has made and subscribed to these Articles
of Incorporation on this 12 day of Sept	2001.
	7
	Londe Cross
	Lonline Gross
STATE OF FLORIDA )	
COUNTY OF MONROE )	
BEFORE ME, an officer duly authorized in to take acknowledgments personally appeared Lor who has produced as identand who executed the foregoing Articles of Incorphe executed the same for the purposes therein exp.	ancation and who (did) (did not) take an oath
WITNESS my hand and official seal in the Cof, 2001.	ounty and State aforesaid, this day
	14/
Notar	y Public, State of Flerida Franklin D Greenman
My Co	Ommission Expired Male thy Commission Congress