## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 03, 2004 08:00 AN
Secretary of State

DOCUMENT # P0100090467  1. Entity Name KIRK'S CARPETING, INC.					secretary of state
Principal Place of Business Mailing Address 2631 NE 20 AVE 2631 NE 20 AVE LIGHTHOUSE POINT, FL 33064 LIGHTHOUSE POINT, FL 33064			<b>!</b>		医囊膜膜 机连机 医高级 电高级 医电极 医电极 医电极 医电极 医电极 医电极 医电极 法国际证明 环 红霉素
DO NOT WRITE IN THIS SPACE  5. Name and Address of Current Registered Agent				04082004 4. FEI Numb 77-059	
BAUER, KIRK 2631 NE 20 AVE LIGHTHOUSE POINT, FL 33064			DO NOT WRITE IN THIS SPACE		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  SIGNATUR					
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution.			· — +	.00 May Be ed to Fees	000000154486 05/04/04-80169-004 150.00
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NAME STREET ADDRESS CITY-ST-ZIP	certify that the information supplied with this fi	ling does not qualify for the exer	mption stated in Se	ction 119.07(3)	(i), Florida Statutes. I further certify that the information
12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119,07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if					