## 2003 FOR PROFIT CORPORAT UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

## **FILED** May 14, 2003 8:00 am Secretary of State

04-28-2003 90469 028 \*\*\*150.00

| 1. Entity Name BRETT CUTLER, D.P.M., P.A.   |  |   |  |                        |          |  |          |  |         |               |                               |                 |
|---|--|---|--|------------------------|----------|--|----------|--|---------|---------------|-------------------------------|-----------------|
| Principal Plac<br>105 SOUTHPA<br>ST. AUGUSTIN   | ark blvd., si  | 105 9                                       | Mailing Address<br>105 SOUTHPARK BLVD SUITE A103<br>ST. AUGUSTINE FL 32086 |                        |          |  | 55040336 |  |         |               |                               |                 |
| 2. Principal F  | Place of Busin   | 0638  | 3. Mai   | 3. Mailing Address     |          |  |          | 1 (100)(100) (1) 101(9) (1(4)) 70()(1 90)(1 90)(1 0)   |         |               |                               |                 |
| Suite, Apt.   | #, etc.  | <del></del>                                 | Suite  | Suite, Apt. #, etc.    |          |  |          | CHECK HERE IF MAKING CHANGES                           |         |               |                               |                 |
| City & Stat   | 8  |   | City   | City & State           |          |  | 4.       | 59-3744 192  |         | _             | Applied For<br>Not Applicable | e               |
| Zip   | Country  |   | Zip  | Zip Coun               |          | atry   | 5.       | Certificate of Status Desired                          |         | \$8,75 Ad     |                               |                 |
|   | 6. Name  | and Address of Cur                          | rent Registers   | d Agent                |          | T  | 7.       | Name and Address of New Regi                           | atered  | Agent         |                               | ゴ               |
| · 25  | The state of the s |   |  | بوجين والمتلاية ومستنب | <u> </u> | Name   |          | يرير يوه إحساسية السني السني                           | ننسند   |               | -                             | 1               |
| CUTLER, BRETT<br>105 SOUTHPARK BLVD SUITE A103  |  |   |  |                        |          | Street Address (P.O. Box Number is Not Acceptable) |          |  |         |               |                               |                 |
| ST. AUGUSTINE FL 32088  |  |   |  |                        |          | ĺ  |          |  |         |               |                               | ſ               |
|   |  |   |  |                        |          | City   |          |  | FL      | Zip Cox       | de                            | ]               |
|   | ions of regist   |   | Call   | 5000                   |          | ed office or regist                                |          | gent, or both, in the State of Florida                 | a. I am | familiar with | , and accept                  |                 |
| FILE NOW!!! FEE IS \$150.00  e. After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |  |   |  |                        |          |  |          | Election Campaign Finance     Trust Fund Contribution. | eing C  | \$5.0<br>Adde | 00 May Be<br>id to Fees       |                 |
| 10.   |  | OFFICERS /                                  | AND DIRECTO  | RS                     | 11.      |  | Αſ       | ODITIONS/CHANGES TO OFFICE                             | RS AND  |               |                               | ]ૣ              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | Brett<br>Hpark Blyd., Sui<br>Stine fl 32086 | TE A103  | ☐ Delete               |          |  |          |  |         | Change        | Addition                      | CR2E034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |  | □ Delete               |          | 1  | ٠        |  |         | Change        | _ Addition                    | 85              |
| TITLE<br>NAME   |  |   | <del></del>  | Delete                 | TITLE    |  |          |  |         | Change        | Addition                      | ]_              |
| STREET ADDRESS<br>CITY-ST-ZIP   | [  |   |  |                        |          | ET ADORESS<br>-ST-ZIP                              |          |  |         |               |                               |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |  | ☐ Delete               |          |  |          |  |         | ☐ Change      | Addition                      |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |  | ☐ Odleta               |          | ſ  |          |  |         | ☐ Change      | Addition                      |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |   |  | ☐ Delete               |          | ľ  |          |  |         | Change        | ☐ Addition                    |                 |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: