

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P01000089973

FILED  
Feb 20, 2002 8:00 AM  
Secretary of State

**Entity Name:** SOUTH SHORE MORTGAGE & FUNDING, INC.

**Current Principal Place of Business:**

3927 BUCKINGHAM LOOP DRIVE  
VALRICO, FL 33594

**New Principal Place of Business:**

**Current Mailing Address:**

3927 BUCKINGHAM LOOP DRIVE  
VALRICO, FL 33594

**New Mailing Address:**

**FEI Number:** 59-3745011

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GIBBONS, GARY A  
3321 HENDERSON BLVD  
TAMPA, FL 33609 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: MITHCELL, DONALD W  
Address: 3927 BUCKINGHAM LOOP DRIVE  
City-St-Zip: TAMPA, FL 33594

Title: D ( ) Delete  
Name: MITHCELL, SUSANN  
Address: 3927 BUCKINGHAM LOOP DRIVE  
City-St-Zip: TAMPA, FL 33594

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: MR (X) Change ( ) Addition  
Name: MITHCELL, DONALD W JR  
Address: 3927 BUCKINGHAM LOOP DRIVE  
City-St-Zip: TAMPA, FL 33594

Title: MRS (X) Change ( ) Addition  
Name: MITHCELL, SUSANN M  
Address: 3927 BUCKINGHAM LOOP DRIVE  
City-St-Zip: TAMPA, FL 33594

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** DONALD W MITCHELL JR

MR

02/20/2002

Electronic Signature of Signing Officer or Director

Date