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September 6, 2001

Secretary of State  
Division of Corporations  
Bureau of Corporate Records  
409 E. Gaines Street  
Tallahassee, FL 32301

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-09/10/01--01121--006  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Re: Suzuki Players of Central Florida, Inc.

Gentlemen:

Enclosed is an original Articles of Incorporation for Suzuki Players of Central Florida, Inc. which needs to be filed with your office. A copy of this document is also enclosed for certification. This enclosed check in the amount of \$87.50 represents payment of the following costs:

Filing fee	\$35.00
Designation of Registered Agent	35.00
Certified copy of Articles	8.75
Certificate of Status	<u>8.75</u>
	\$87.50

FILED  
01 SEP 10 PM 1:43  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Please call my office if you have any questions. Thank you for your assistance.

Very truly yours,

**GRAHAM, BUILDER, JONES, PRATT & MARKS, LLP**

  
Valerie Jahn Grandin

Enclosures  
Copy, w/ enclosures, to:  
Christina Gant

**FILED**

**01 SEP 10 PM 1:43**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**ARTICLES OF INCORPORATION  
of  
SUZUKI PLAYERS OF CENTRAL FLORIDA, INC.**

The undersigned, acting as Incorporator, desiring to form a corporation not for profit pursuant to the Florida Business Corporation Act, adopts the following Articles of Incorporation for such corporation.

**ARTICLE I  
NAME**

The name of this corporation is SUZUKI PLAYERS OF CENTRAL FLORIDA, INC.

**ARTICLE II  
ADDRESS OF PRINCIPAL OFFICE**

The principal office and street address of this corporation is 351 Lake Avenue, Maitland, Florida 32751.

**ARTICLE III  
GENERAL PURPOSE**

This corporation is organized for the purpose of expanding the cultural education of the Central Florida community, with special emphasis on the residents of the City of Maitland, Florida, through the provision of quality musical education and entertainment.

**ARTICLE IV  
BOARD OF DIRECTORS**

The number of directors of the Corporation shall be fixed in accordance with the bylaws except in no event shall there be fewer than three (3) directors. The directors shall be elected for a three (3) year term.

**ARTICLE VI  
INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this corporation is 369 North New York Avenue, 3<sup>rd</sup> Floor, Winter Park, Florida 32789, and the name of the initial registered agent of this corporation at that address is Valerie Jahn Grandin, Esq.

**ARTICLE VII**  
**INITIAL BOARD OF DIRECTORS**

The names and addresses of the initial members of the Board of Directors who shall hold office until their successors are duly elected and have qualified are:

Bette Broward Richard	351 Lake Avenue Maitland, Florida 32751
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Harry Richard	351 Lake Avenue Maitland, Florida 32751
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Christina Gant	351 Lake Avenue Maitland, Florida 32751
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Bradley Gant	351 Lake Avenue Maitland, Florida 32751
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**ARTICLE VIII**  
**INCORPORATOR**

The name and address of the Incorporator of this corporation is:

Valerie Jahn Grandin, Esq.	369 North New York Avenue, 3 <sup>rd</sup> Floor Winter Park, Florida 32790
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**ARTICLE IX**  
**BY-LAWS**

The power to adopt, alter or repeal bylaws shall be vested in the Board of Directors.

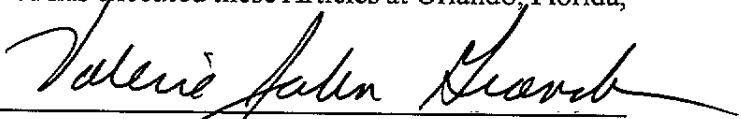
**ARTICLE X**  
**INDEMNIFICATION**

This corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by the Florida Business Corporation Act.

**ARTICLE XI**  
**AMENDMENT**

The corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholder is subject to this reservation.

IN WITNESS WHEREOF, the undersigned has executed these Articles at Orlando, Florida, this 6th day of September, 2001.

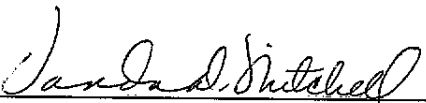
  
Valerie Jahn Grandin, Esq.  
Incorporator

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 6th day of September, 2001 by Valerie Jahn Grandin, Esq., who is personally known to me.




Vanda D. Mitchell  
MY COMMISSION # CC912143 EXPIRES  
March 10, 2004  
BONDED THRU TROY FAIN INSURANCE, INC.

  
NOTARY PUBLIC  
Print Name: Vanda D. Mitchell  
My Commission Expires:

**ACCEPTANCE BY REGISTERED AGENT**

Having been named as registered agent for Suzuki Players of Central Florida, Inc., at the place designated in the Articles of Incorporation, I hereby agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

REGISTERED AGENT.

  
Valerie Jahn Grandin, Esq.