

2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 11, 2005 08:00 AM
Secretary of State

DOCUMENT # P01000089499 1. Entity Name MIAMI BASS CAR DEALER, INC.	
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Principal Place of Business 17304 WALKER AVENUE #117 MIAMI, FL 33157 US	Mailing Address 17304 WALKER AVENUE #117 MIAMI, FL 33157 US
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DO NOT WRITE IN THIS SPACE



04062005 No Chg-P CR2E034 (10/03)

4. FCI Number 65-1138911	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

ALLEN, GREG
C/O MIAMI BASS CAR DEALER INC
17304 WALKER AVENUE #117
MIAMI, FL 33157

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature must be printed name of registered agent and the corporation

Signature must be printed name of registered agent and the corporation

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$350.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	PSTD
NAME	ALLEN, GREGORY E
STREET ADDRESS	17304 WALKER AVENUE #117
CITY ST ZIP	MIAMI, FL 33157

TITLE	
NAME	
STREET ADDRESS	
CITY ST ZIP	

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CITY ST ZIP	

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04/11/05-80074-014 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11, if changed, or on an attachment with an address, with a signature, if empowered.

SIGNATURE _____

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6 April 2005