## 2003 FOR PROFIT CORPORATION

## UNIFORM BUSINESS REPORT (UBR P01000089074 **DOCUMENT #**

1. Entity Name

WALKER MANAGEMENT, INC.



**FILED** Feb 07, 2003 8:00 am Secretary of State 02-07-2003 90101 021 \*\*\*150.00

|  |   |  |                     | COO WE THE                                |  |                            |                |                   |  |
|--|---|--|---------------------|---|--|----------------------------|----------------|-------------------|--|
| Principal Place of Business 1901 NW 67TH PLACE SUITE C GAINESVILLE FL 32653 US |   | Mailing Address PO DRAWER 2759 GAINESVILLE FL 32602 US |                     |   |  |                            |                |                   |  |
|  | ace of Business   | 3. Mailin  | g Address           | -   |  | YOU'L BOIN DENY OBIAL HACA |                | 84) 8181 (98)     |  |
| 6712 NW 18th Drive   |   |  |                     |   | _  |                            |                |                   |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                                    |                     |   | CHECK HERE IF MAKING CHANGES  4. EFI Number — A PRINCE Applied For |                            |                |                   |  |
| City & State   |   | City & State   |                     |   | 4. FEI Number 59-374   | 4128                       |                | Applicable        |  |
|  | sville, FL  | Zin  |                     | Country                                   | _ \$8.75 Additional  |                            |                |                   |  |
| Zip  | Country   | Zip  |                     | Country                                   | 5. Certificate of Status Des                                       |                            | e Required     |                   |  |
| 32653  | 6. Name and Address of Curren   | t Registered   | Agent               |   | 7. Name and Address of   | New Registered Age         | ent            |                   |  |
|  | o. Halling and the  |  |                     | Name                                      |  |                            |                |                   |  |
| LASH, ROBERT A   |   |  |                     | Street Address                            | Street Address (P.O. Box Number is Not Acceptable)                 |                            |                |                   |  |
|  | SALZMAN, P.A.   |  |                     |   |  | <del>-</del>               |                |                   |  |
|  | IIVERSITY AVE., STE. A  |  |                     | ···                                       |  | <del></del>                | 7: 0-1-        |                   |  |
| GAINESVILLE FL 32602-2759  |   |  |                     | City                                      |  | FL                         | Zip Code       |                   |  |
|  | named entity submits this statement ons of registered agent.                                    | for the purpor   | se of changing its  | registered office or regist               | ered agent, or both, in the State                                  | ∋ of Florida. I am fan     | niliar with, a | and accept        |  |
| SIGNATURE .  | Signature, typed or printed name of registered age  | nt and title if applic                                 | able. (NOT          | E: Registered Agent signature requi       | red when reinstating)  | DATE                       |                |                   |  |
| ₽After   | ILE NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.00<br>Payable to Florida Department |  |                     | ,   | 9. Election Campa<br>Trust Fund Con                                | tribution.                 | Added          | May Be<br>to Fees |  |
| 10.  | OFFICERS AN   | D DIRECTOR   | rs                  | 11.                                       | ADDITIONS/CHANGES T  | O OFFICERS AND D           | IRECTORS       | IN 11             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>WALKER, JAMES STEPHEN<br>1901 NW 67TH PLACE, STE. C<br>GAINESVILLE FL 32653                | -  | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |  | [                          | Change         | Addition          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |  | Г                          | Change         | ☐ Addition        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | , . <u>-</u>  | · _ === ·  | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-SI-ZIP     |  |                            | Change         | Addition .        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | -  | □ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |  | C                          | Change         | ☐ Addition        |  |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP  |   |  | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |  |                            | Change         | ☐ Addition        |  |
| TITLE NAME STREET ADDRESS  | ,   |  | Delete              | TITLE NAME STREET ADDRESS                 |  | 1                          | Change         | ☐ Addition        |  |
| CITY-ST-ZIP  | certify that the information supplied v   | ith this filing  | does not qualify fo | CITY-ST-ZIP<br>or the exemption stated in | Section 119.07(3)(i), Florida St                                   | atutes. I further certif   | y that the in  | nformation        |  |

indicated on this report or supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE