2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P01000088736

Entity Name

ARIMER ENTERPRISE, INC.



FILED
May 03, 2007 08:00 AM
Secretary of State

Principal Place of Business

2553 S. SEMORAN BLVD., APT. 1938

ORLANDO, FL 32822

Mailing Address

2553 S. SEMORAN BLVD., APT. 1938 ORLANDO, FL 32822



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10	NOT	WR	ITF IN	ZHIS	S	PACE	

01092007 No Chg-P CR2E034 (11/05)

4. FEI Number 59-3744996

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

VERGARA, MERCEDES 2553 S. SEMORAN BLVD., APT. 1938 ORLANDO, FL 32822

DO NOT WRITE IN THIS SPACE

	named entity submits this statement for the pions of registered agent.		od office or registered agent, or both, in the State of Florida. I am familiar with, and accept
, FIL After M	E NOW!!! FEE IS \$150.00 ay 1, 2007 Fee will be \$550.00	Election Campaign Finan Trust Fund Contribution.	
10. TITLE NAME STREET ADDRESS CITY-ST-ZIP	OFFICERS AND DIRECT P VERGARA, MERCEDES 2553 S. SEMORAN BLVD., APT. 1938 ORLANDO, FL 32822	TORS	<u>U</u> 000 <u>0</u> 0759296
TITLE NAME STREET ADDRESS CITY-ST-ZIP	ST VERGARA, ARIEL 2553 S. SEMORAN BLVD., APT. 1938 ORLANDO, FL 32822		05/24/07-80036-022 150.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP			DO NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP			

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment and address, with all other like empowered.

SIGNATURE:

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/07

Daytime Phone #