Department of State

Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

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SUBJECT: FEDERAL HEATH	Nursing Corporation ate name - must include suffix)
	PETARTHER TO ACCUMENT OF PROPERTY OF THE PROPE
Enclosed is an original and one(1) copy of the articles of incorporation and a check for	
\$70.00 \$78.75 Filing Fee Filing Fee & Certificate of Status	Filing Fee Filing Fee, & Certified Copy & Certificate of
	Status ADDITIONAL COPY REQUIRED
FROM:	
1950 Lee Rd., Suite 209	
Winter PArk, FL 32789 City, State & Zip	
(407) 647 -377	

NOTE: Please provide the original and one copy of the articles.



ARTICLES OF INCORPORATION

Federal Health Nursing Corporation (Name of the Corporation)

The undersigned subscribers(s) to these Articles of Incorporation, natural person (s) competent to contract, hereby from a corporation under the laws of the State of Florida.

ARTICLE I - CORPORATE NAME

The name and address of the corporation is:

Federal Health Nursing Corporation 1950 Lee Road, Suite 209 Winter Park, FL 32789

ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law

ARTICLE III – PURPOSE

This corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the Unites States and the State of Florida.

ARTICLE IV – CAPITAL STOCK

The corporation is authorized to issue ONE hundred shares (100) of one-dollar (s) (\$1.00) par value common stock, which shall be designated "common shares".

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The principal office if known, or the mailing address of the corporation is:

NAME:

FEDERAL HEALTH NURSING CORPORATION

ADDRESS:

1950 Lee Road, Suite 209

Winter Park, FL 32789

The name and street address of the Initial Registered Agent of the Corporation is provided below. The address of the registered agent is the same as the corporation.

NAME:

Sandeep Bajaj

ADDRESS:

1950 Lee Road, Suite 209 Winter Park, FL 32789

ARTICLE VI - INITIAL BORAD OF DIRECTORS

This corporation shall have ONE (1) director (s) initially. The number of directors may be either increased or diminished from time to time by the BY-LAWS, but shall never be less than ONE (1). The name(s) and address(s) of the initial director(s) of the corporation are as follows:

NAME:

SANDEEP BAJAJ

ADDRESS:

1950 Lee Road, Suite 209 Winter Park, FL 32789 JUN-29-2001 FRI 02:35 PM

FAX NO.

P. 05

CERTIFICATE AND ACKNOWLEDGMENT OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT OF

FEDERAL HEALTH AGENCY INC.

(name of the corporation)

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted: The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Article of Corporation

at 499 N. SR 431 #2159, 1950 Lee Rd., Ste#209 ATTAMONTE SPRINGS, FL.32714 WINTER PAIK, FL 32 789

has named _____SANDEEP_BAJAJ

located at the aforesaid address, as its Registered Agent to accept service of process within this state

ACKNOWLEDGMENT

Having been named as registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of the position. I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

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ARTICILE VII - INCORPORATORS

The name(s) and address (es) of the incorporator (s) signing this Article of Incorporation are as follows:

NAME:

SANDEEP BAJAJ

ADDRESS:

1950 Lee Road, Suite 209 Winter Park, FL 32789

IN WITNESS WHEREOF, the undersigned subscriber(s) have executed these Articles of Incorporation this day September (2011), 2001

(Sign) (Sign)

STATE OF FLORIDA COUNTY OLONGE

Before me, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared <u>SANDEEP BAJAJ</u> known to me and known to be the person(s) who executed the foregoing Articles of Incorporation and who acknowledged before me that he executed these Articles of Corporation.

IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED MY HAND AND SEAL, IN THE State and County aforesaid, this (OH) day of September 2001.

Kelly J. Elli St.

NOTARY SEAL



