2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P01000088439

Entity Name: SALCICCIA INC.

City-St-Zip:

LAKELAND, FL 33813

FILED Apr 03, 2003 Secretary of State

| Current Principal Place of Business: | | | | New Principal Place of Business: | | |
|--|--------------------------------------|----------------------------------|-------------------------|---|--------------------------------------|--|
| 3525 REYNOLDS RD SUITE 1 LAKELAND, FL 33801 | | | SUIT | 3525 REYNOLDS RD SUITE 1 LAKELAND, FL 33803 | | |
| Current Mailing Address: | | | | New Mailing Address: | | |
| SUITE 1 | NOLDS RD D, FL 33801 | | SUIT | REYNOLDS RD E 1 ELAND, FL 33803 | | |
| FEI Number: | 59-3744607 | FEI Number Applied For () | FEI Number N | ot Applicable () | Certificate of Status Desired () | |
| Name and Address of Current Registered Agent: | | | | Name and Address of New Registered Agent: | | |
| SALCICCIA, PAUL A 2802 HIGH VIEW BEND LAKELAND, FL 33813 | | | | | | |
| | named entity of Florida. | submits this statement for the p | ourpose of char | nging its registered o | office or registered agent, or both, | |
| SIGNATUR | RE: | | | | | |
| Electronic Signature of Registered Agent | | | | Date | | |
| Election Car | npaign Financir | ng Trust Fund Contribution (). | | | | |
| OFFICERS AND DIRECTORS: | | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | | |
| Title: Name: Address: | D (SALCICCIA, P 2802 HIGH VII | | Title: Name Addre | : |) Change () Addition | |

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PAUL ANTHONY SALCICCIA PRES 04/03/2003