1/00088022

BOARD OF DIRECTORS Officers Dr. Roy Phillips President Hosea Butler, Jr. Secretary Verbert C. Anderson Treasurer Members Reginald Clyne, Esq. John A. Hall Congresswoman Carrie P. Meek Garth C. Reeves Dorothea Stewart Elaine H. Black Executive Director

August 31, 2001

Department of State Division of Corporations Post Office Box 6327 Tallahassee, FL 32314 Subject: Articles of Incorporation to be filed.

# Dear Mrs. Brown:

Enclosed please find an original and one copy of the Articles of Incorporation and Certificates Designating Place of business, and a money order for filing fees for the following:

No ·	Company Name	СК/МО #	Amount
<b>1</b> .	Southern Empire Entertainment, Inc.	06-461691395	\$78.75
2.	Al-Huda	06-461691463	\$78.75
3.	Software for U, Inc.	***	***
4.	African American Performing Arts Community Theatre, Inc.	1233	\$78.75
5	Black Mask Theatre, Inc.	1234	\$78.75
<b>6</b>	AWB Building and Lawn Maintenance, Inc.	03476599424	\$78.75
7	Vashti, Inc.	396651	\$78.75
	TOTAL		\$472.50

Please file both the Articles and Certificate of Designation for the corporation. Thank you kindly.

onnor, Esq. egal Department

Encls.

TOOLS FOR CHANGEBLACK ECONOMIC DEVELOPMENT COALITION, INC.6015 N.W. 7th Avenue • Miami, FL 33127 • (305) 751-8934 • Fax (305) 751-1619E-mail: tfc@tfc.org • Web Site: http://www.tfc.org

01 SEP = 6 AM 10: 10

-024

\*\*\*\*\*78.75

400004573

-09/06/01--01071

\*\*\*\*\*78.75

# ARTICLES OF INCORPORATION

For the population

OTSEP-6 AMID: 10

# <u>OF</u>

### VASHTI, INC.

The undersigned, incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation:

#### **ARTICLES I: NAME OF THE CORPORATION**

The name of the corporation is VASHTI, INC. hereinafter referred to as the "Corporation".

# ARTICLE II: PRINCIPAL OFFICE AND MAILING ADDRESS

The address of the principal office and mailing address of the Corporation is 10325 SW 24<sup>th</sup> Street, Miramar, FL 33025.

### ARTICLE III: DURATION OF THE CORPORATION

The period of duration of the Corporation shall be perpetual unless dissolved according to law.

#### ARTICLE IV: PURPOSE OF THE CORPORATION

The purpose for which the Corporation is organized is to engage in any and all lawful business for which corporations may be incorporated under Chapter 607, Florida Statute, as amended.

#### ARTICLE V: AUTHORIZED SHARES

The Corporation is authorized to issue Five Thousand (5,000) shares of common stock with a par value of \$1.00 per share. All stock shall be of one class. The Board of Directors may authorize the issuance of such stock to such person(s) upon such terms and for such consideration as they may deem appropriate.

The consideration may consist of any tangible or intangible property or benefit to the Corporation, including cash, promissory notes, services performed, promises to perform services evidenced by a written contract, or other securities of the Corporation.

#### **ARTICLE VI: PREEMPTIVE RIGHTS**

The Corporation elects to have preemptive rights. Every shareholder, upon the sale for cash of any new or reissued stock of the Corporation, shall have the right to purchase his pro-rata share thereof at the price at which it is offered to others.

### ARTICLE VII: INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The street address of the Corporation's initial registered office is 10325 SW 24th Street, Miramar,

FL 33025; and the registered agent at that office is JOAN P. CHAMPION-ROBINSON.

### ARTICLE VIII: INITIAL BOARD OF DIRECTORS

The Corporation shall have two (2) director(s) constituting the initial Board of Directors. The

number of director(s) may be increased or decreased from time to time by the bylaws.

The initial Board of Director(s) of the Corporation shall be comprised of:

JOAN P. CHAMPION-ROBINSON 10325 SW 24<sup>th</sup> Street, Miramar, FL 33025

JAMES B. ROBINSON II 10325 SW 24<sup>th</sup> Street, Miramar, FL 33025

#### ARTICLE IX: INCORPORATOR

2 of 4

The incorporators of the Corporation are as follows:

# JOAN P. CHAMPION-ROBINSON 10325 SW 24<sup>th</sup> Street, Miramar, FL 33025

IN WITNESS WHEREOF, I, JOAN P. CHAMPION-ROBINSON the undersigned incorporator,

have signed these Articles of Incorporation on this  $354^{\text{cm}}$  day of August, 2001, and

acknowledged the same to be my act.

Joan P. Champion - Roberson

STATE OF FLORIDA)

COUNTY OF DADE )

The foregoing instrument was acknowledged before me this  $30^{t}$  day of  $\beta_{u}$ , 2001 by,

JOAN P. CHAMPION-ROBINSON who personally appeared before me at the time of notarization,

and who is personally known to me or who produced a FLORIDA DRIVER'S LICENSE as

identification.

NOTARY PUBLIC: SIGN: P/a PRINT (CREATION/EAS NOTE alary Public - Sinie of Andria Ay Commission Eacle sAug 21.200 Commi 1.16.16

# CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

Pursuant to the provisions of Chapters 48.091 and 607.0501 of the Florida Statutes, the following is submitted, in compliance with said Acts:

First--That **VASHTI**, **INC.**, desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at City of Miramar, County of Broward, State of Florida, has named JOAN P. CHAMPION-ROBINSON, at 10325 SW 24<sup>th</sup> Street, in the City of Miramar, County of Broward, State of Florida, as its agent to accept service of process within this state.

-Acceptance of Agent-

### ACKNOWLEDGMENT:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Can P. Champim-Rokinsin DAN P. CHAMPION-ROBINSON

DATE: August 30, 200,