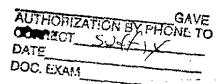
## P010000 879261

AQUASITONS, INC.  117 Golfview Lane Ormond Beach, FL 32176			
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(Cit	y/State/Zip/Phone	e #)	
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## ARTICLES OF DISSOLUTION

ALLAHASSEE, FLORIDA

**OF** 

	AQUASITONS	INCORPORATE D
corporation or compliance wi	undersigned, as President of A ganized under the laws of the State of th the provisions of Section 607.1403, Flo corporations, make and attest these Articles	Florida, do hereby, for the purpose of rida Statutes, in relation to the voluntary
1.	The name of the corporation isAQU A	INCORPORAL
2.	That all debts, obligations, and liabilities	s of the corporation have been paid or
discharged or t	hat adequate provision has been made ther	efor.
3.	That no property remained for distribution	n to shareholders after applying it to the
payment of the	liabilities and obligations of the corporation	on.
4.	That there are no actions pending again	st the corporation in any court or that
adequate provi	sion has been made for the satisfaction of	of any judgment, order, or decree which
may be entered	against it in any pending action.	
5.	The corporation elected to dissolve by	written consent of the shareholders on
JUNE		cast for dissolution was sufficient for
approval.		
IN WI	TNESS WHEREOF, I have made and ex	recuted these Articles this <u>Zo</u> day of

## NOTICE OF SHAREHOLDER'S RESOLUTION TO DISSOLVE CORPORATION

being the sole shareholder of INC!, a corporation organized and existing under the laws of the JOE M. WOODEN State of Florida and having its principal and registered deeming it advisable and for the benefit of the 117 GOVEVIEW LN. DRING BLACK corporation that the same should be forthwith dissolved, do hereby give consent in writing to the dissolution of the company, as provided by F. S. 607.0704, and of all the acts amendatory and supplemental thereto, and do sign this consent to the end that it may be filed in the office of the Secretary of State of Florida.

DATED: JUNE 20 2003.

JOE M. WOODEN

\* My PAUTIER IS FROM SOUTH AFRICA AND IS NOT IN THE COUNTRY. HIS NAME IS NORMAN MURDEY

My PHONE # 386-54 7. 6804