

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 27, 2002 8:00 am**  
**Secretary of State**

03-27-2002 90039 029 \*\*\*150.00

**DOCUMENT # P01000087702**

**1. Entity Name**  
**CARE CENTERS OF MIAMI, INC.**

**Principal Place of Business**  
**2020 NORTHPARK, STE. 2D**  
**JOHNSON CITY TN 37604-3127**

**Mailing Address**  
**2020 NORTHPARK, STE. 2D**  
**JOHNSON CITY TN 37604-3127**

**2. Principal Place of Business**  
**2020 Northpark,**  
**Suite, Apt. #, etc.**  
**Suite 2D**

**3. Mailing Address**  
**2020 Northpark**  
**Suite, Apt. #, etc.**  
**Suite 2D**

**City & State**  
**Johnson City, Tn**  
**Zip**  
**37604-3127**  
**Country**  
**US**

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**US**

**4. FEI Number**  
**62-1869197**

**Applied For**  
☒ **Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**CT CORPORATION SYSTEM**  
**1200 S. PINE ISLAND RD.**  
**PLANTATION FL 33324**

**7. Name and Address of New Registered Agent**

**Name**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**City** **FL** **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☒  
(See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
**Trust Fund Contribution.**

**11. OFFICERS AND DIRECTORS**

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
				<input type="checkbox"/> Delete
				<input type="checkbox"/> Delete
				<input type="checkbox"/> Delete
				<input type="checkbox"/> Delete
				<input type="checkbox"/> Delete

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input checked="" type="checkbox"/> Addition
<b>President</b>	<b>J.R. Lewis</b>	<b>2020 Northpark, Ste. 2D</b>	<b>Johnson City, Tn 37604-3127</b>	<input type="checkbox"/> Change	<input checked="" type="checkbox"/> Addition
<b>Secretary</b>	<b>Larry V. Linville</b>	<b>2020 Northpark, Ste. 2D</b>	<b>Johnson City, Tn 37604-3127</b>	<input type="checkbox"/> Change	<input checked="" type="checkbox"/> Addition
				<input type="checkbox"/> Change	<input type="checkbox"/> Addition
				<input type="checkbox"/> Change	<input type="checkbox"/> Addition
				<input type="checkbox"/> Change	<input type="checkbox"/> Addition

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**President**

**2-18-02**

**423-975-5455**

**Date**

**Daytime Phone #**

CR2E034 (9/01)