## 86961 Address SAMUEL BARbOSA 172 NONTH COUNTY AD APT 3 PALM BEACH FL 33480 Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): (Corporation Name) (Document #) 700004530277; (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) Pick up time ☐ Walk in Certified Copy ☐ Mail out ☐ Photocopy ☐ Will wait Certificate of Status **NEW FILINGS AMENDMENTS** ☐ Profit Amendment Not for Profit Resignation of R.A., Officer/Director ☐ Change of Registered Agent Limited Liability Domestication Dissolution/Withdrawal Other ☐ Merger **OTHER FILINGS** REGISTRATION/QUALIFICATION Annual Report □ Foreign Fictitious Name Limited Partnership Reinstatement Trademark Other

CR2E031(7/97)

9/2/01

**Examiner's Initials** 



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

August 16, 2001

SAMUEL BARBOSA 172 NORTH COUNTY RD APT #3 PALM BEACH, FL 33480

SUBJECT: SAMUEL BARBOSA, INC.

Ref. Number: W01000018978

We have received your document for SAMUEL BARBOSA, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Incorporator signature required also.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Letter Number: 301A00046949

Dale White Document Specialist New Filings Section

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

| ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)   |   |
|--|---|
|  | FILED                                     |
| ARTICLE I NAME The name of the corporation shall be:   | - <del>-</del>                            |
|  | 01 SEP -5 AM 7: 43                        |
| Smuel BurbosA, Inc   | SECRETARY OF STATE<br>TALLAHASSEE FLORIDA |
| ARTICLE II PRINCIPAL OFFICE  | 775 San San F 44 47 1 C C C C C           |
| The principal place of business/mailing address is:  |   |
| SAMUEL D. Burbosa  |   |
| ARTICLE III PURPOSE  |   |
| ARTICLE III PURPOSE  |   |
| The purpose for which the corporation is organized is:  To conduct business in Florida   |   |
| 10 cospoci bosiness in Florida   |   |
| ARTICLE IV SHARES  |   |
| The number of shares of stock is:  |   |
| ADTICLE IV THICKLY OF THE  |   |
| ARTICLE V INITIAL OFFICERS/DIRECTORS (optional) The name(s), address(es) and title(s):   |   |
| SAMUEL Barbosa, President  | <del>-</del>                              |
| 120 A) County DI#1   |   |
| PalM Beach, FL 33480   |   |
| part 5-67, 12 33 80  | -   |
| ARTICLE VI REGISTERED AGENT  |   |
| The name and Florida street address of the registered agent is:  | · <del>-</del> ·                          |
| Samuel B Barbosa<br>172 N. County Pd #3  |   |
|  |   |
| PAIN Beach, FL 33480   | _   |
| ARTICLE VII INCORPORATOR The name and address of the Incorporator is:  |   |
| Samuel O. Barbasa  |   |
| 172 N County PU #3   |   |
|  |   |
| **************************************   | ******                                    |
| Having been named as registered agent to accept service of process for the above stated corporation certificate, I am familiar with and accept the appointment as registered agent and agree to act in the content of th | on at the place designated in this        |
|  | S. / /                                    |
| Similar David State 1  | HELDON 8/15/01                            |
| Signature/Registered Agent   | Date                                      |
| 1/1/2-1  | 0 / 1 m / m                               |
| Signature/Incorporator   | <u>/ '\$/ 28.5/</u><br>Date               |

The Effective Date of the corporation is 8/15/01.