## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P010000 36198 1. Entity Name TRUCKING INC BAXTERIS

## **FILED** Mar 24, 2002 8:00 am Secretary of State 03-24-2002 90031 023 \*\*\*150.00

03/08/02

Daytime Phone #

|   |                                       |                                       | <b>-</b>  |
|---|---------------------------------------|---------------------------------------|---|
| DO NOT WRITE IN THIS SPACE  |                                       |                                       | X & U U I U   |
| 2. Principal Place of Business  | 3. Mailing Address                    | h 20.115                              | · ·   |
| Suite, Apt. #, etc.   | 4680 NW 8 P DRIVE Suite, Apt. #, etc. |                                       | DO NOT WRITE IN THIS SPACE  |
| City & State  | City & State                          |                                       | 4. FEI Number Applied For   |
| PLANTATION FLORIDA  |                                       | FLORIDA                               | 65-113 2 477 Not Applicable   |
| 2ip 33317-1417 BROWARD  | 33317-1417                            | Beoward                               | 5. Certificate of Status Desired See Required Fee Required  |
|   |                                       | N                                     | 7. Name and Address of Current Registered Agent   |
| DO NOT WRITE  |                                       |                                       | PERT G. BAXTER  |
| •   |                                       | Street Address                        | (P.O. Box Number is Not Acceptable)   |
| IN THIS SPACE   |                                       | TO 80                                 | New DE DRIVE  |
|   |                                       | City PLA                              | MTATUN FL Zip Code 33317  |
| 8. The above named entity submits this statement  | or the purpose of changing its        |                                       |   |
| SIGNATURE Support Boxes Signature, based or printed name of recistered lecen  | PRES.                                 | E: Registered Agent signature require | 03/08/02  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  January 1 - May 1 Fee is \$150.00 After May 1, Fee is \$550.00 Amended UBR is \$61.25 Make Check Payable to Department of S |                                       |                                       | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees  |
| 11. OFFICERS AND  | DIRECTORS                             |                                       |   |
| TITLE PRES  | ~/                                    | TITLE                                 |   |
| NAME RUPERT G. BAXTE  |                                       | NAME<br>STREET ADDRESS                | •   |
| CITY-ST-ZIP PLANTATION, FL  | 33317                                 | CITY-ST-ZIP                           |   |
| TITLE   |                                       | TITLE                                 |   |
| NAME  |                                       | NAME                                  |   |
| STREET ADDRESS CITY-ST-ZIP  | •                                     | STREET ADDRESS CITY-ST-ZIP            |   |
| TITLE VICE-PRES   |                                       | TITLE                                 |   |
| NAME LAURICE M. CAMP  | BEZL -                                | NAME                                  | .e  |
| NAME LAURICE M. CAMP STREET ADDRESS +CBG N.W. 8 12 DE   | 2116                                  | STREET ADDRESS                        | DO NOT WOITE  |
| CITY-ST-ZIP PLANTATION, FUR   | 104                                   | CITY-ST-ZIP                           | DO NOT WRITE  |
| TITLE   |                                       | TITLE                                 | IN THIS SPACE   |
| NAME<br>Street address  |                                       | NAME<br>COURT ADDOCCE                 | III IIIO CI ACL   |
| CITY-ST-ZIP   |                                       | STREET ADDRESS<br>CITY-ST-ZIP         |   |
| TITLE   |                                       | TITLE                                 |   |
| NAME  |                                       | NAME                                  | · ·   |
| STREET ADDRESS  |                                       | STREET ADDRESS                        |   |
| CITY-ST-ZIP   |                                       | CITY-ST-ZIP                           |   |
| TITLE   |                                       | TITLE                                 |   |
| NAME .  |                                       | NAME                                  | •   |
| STREET ADDRESS CITY-ST-ZIP  |                                       | STREET ADDRESS                        |   |
|   | n this filling along the supply of    | CITY-ST-ZIP                           | 140.07(0)() [5] 11.0(1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1  |
| indicated on this report or supplemental report i   | s true and accurate and that mo       | ny signature shall have the .         | action 119.07(3)(i), Florida Statutes. I further certify that the information same legal effect as if made under oath; that I am an officer or director 07, Florida Statutes; and that my name appears in Block 11 or on an |