

Amended

# FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

02 JUL -5 AM 11:09

DOCUMENT # **P-01000085946**  
1. Entity Name  
**Lance Randall Inc.**

**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business  
**2840-K Stirling Rd**  
3. Mailing Address  
City & State  
**Hollywood, FL**  
City & State  
Zip  
**33020**

4. FEI Number  
**65-1091980**  
5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

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7. Name and Address of Current Registered Agent  
Name  
**Lance Randall**  
Street Address (P.O. Box Number is Not Acceptable)  
**2840-K Stirling Rd**  
City  
**Hollywood** **FL** Zip Code  
**33020**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  
SIGNATURE: **Lance Randall** DATE: **6/27/02**

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back)

January 1 - May 1: Fee is \$150.00  
After May 1: Fee is \$550.00  
Amended UBR is \$61.25  
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>President / Director Lance Randall 2840-K Stirling Rd Hollywood, FL 33020</b>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>Secretary Leonard Randall 2840-K Stirling Rd Hollywood, FL 33020</b>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE: **Lance Randall, President** DATE: **6/27/02** 954 925-2787

CR26534B (12/01)