

305-444-2150

Daytime Phone #

## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| DOCUMENT # P01000085723  1. Entity Name  |  |   |                                   |  | FILED  |                |                                |             |
|--|--|---|-----------------------------------|--|--|----------------|--------------------------------|-------------|
| LMM OF JACKSONVILLE, INC.                |  |   |                                   | ٠.   | O2 SEP -3 AM 10: 55 SECRETARY OF STATE   |                |                                |             |
| No. de                                   | DO NOT WRITE   | IN THIS SE  | PAC                               |  | SECRETARY OF S<br>TALLAHASCHE, FI  | LCADA          |                                |             |
|  | Place of Business iscayne Blvd.  | 3. Mailing Address<br>201 S. Biscayne Blvd.                 |                                   |  |  |                |                                |             |
| Suite, Apt.                              | #, etc.  | Suite, Apt. #, etc. 17th Floor                              |                                   |  | DO NOT WRITE IN THIS SPACE   |                |                                |             |
| City & Stat<br>Miami Fl                  |  | City & State<br>Miami FL                                    |                                   |  | 4. FEI Number  |                | ✓ Applied For  Not Applicable  | ľ           |
| Zip<br>33131                             | Country  | Zip<br>33131  | Countr                            | у  | 5. Certificate of Status Desired   | □ <b>\$</b>    | 8.75 Additional                |             |
| . A                                      |  |   |                                   |  | 7. Name and Address of Current   |                |                                |             |
| DO NOT WRITE IN THIS SPACE               |  |   |                                   | Name Miami Center Registered Agents, LLC  Street Address (P.O. Box Number is Not Acceptable) |  |                |                                |             |
|  |  |   |                                   |  |  |                |                                |             |
|  |  |   |                                   | 201 S. Biscayne Blvd., 17th Floor  |  |                |                                |             |
|  | The state of the s |   |                                   | <sup>City</sup> Miami  | -  | . FL           | Zip Code<br>33131              |             |
| Tax filing r<br>(See criter              | Signature, typed or printed name of registered agent an oration is eligible to satisfy its Intangible requirement and elects to do so.   | January 1 - Ma<br>After May<br>Amended<br>Make Check Payabl | ay 1 Fee<br>1, Fee Is<br>UBR is   | \$550.00<br>\$61.25  | 10. Election Campaign Fin<br>Trust Fund Contribution   |                | \$5.00 May Be<br>Added to Fees |             |
| 11.                                      | OFFICERS AND DIRECTORS   |   | TITLE                             | · 1  |  |                |                                | E           |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP    | Pres Lawrence M. Marks<br>3840 Kent Ct.<br>Miami FL 33133  |   | NAME                              | ADDRESS  | and the state of t |                | gen e g                        | 034B (12/01 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  |   |                                   | ADDRESS  |  |                |                                | CR2E034B    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  |   | TITLE<br>NAME<br>STREET<br>CITY-S | ÂDDRESS<br>T-ZIP   | DO NOT   | WRIT           |                                |             |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP |  |   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS  | IN THIS S  | SPAC           |                                |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP    | :  |   | NAME<br>STREET<br>CITY-S          | AODRESS<br>T-ZIP   | TREATMENT OF THE STATE OF THE S |                | and the second second          |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP    | 04/16/02/90/2  | 0 026<br>) 150,0  | TITLE<br>NAME<br>STREET<br>CITY S | ADDRESS  | The state of the s |                |                                |             |
| indicatéd                                | certify that the information supplied with the on this report or supplemental report is to poration or the receiver or trustee elaporation and address, with all other like and the like an | we and accurate and that m                                  | v signatur                        | re shall have the s  | ame legal effect as if made under o  | ath: that I am | n an officer or director       |             |

Lawrence M. Marks, Pr. 8/29/02

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## KLUGER, PERETZ, KAPLAN & BERLIN PA



Reply to: Ron J. Halperin

August 29, 2002

**Uniform Business Reports** Att: Kathy Ashton, Document Specialist Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

VIA FEDERAL EXPRESS

Re:

Dear Ms. Ashton:

We received the enclosed letter from your office concerning the above Company.

2002 Uniform Business Report - LMM of Jacksonville, Inc.

The letter states that the Uniform Business Report was rejected by your office for missing officer/director information. That rejection would have been sent to this office at 201 S. Biscayne Blvd., 17th Floor, Miami FL 33131. However, we never received the rejection letter. In addition, it does appear that the original check in payment of the \$150.00 annual fee was deposited (see enclosed check copy).

Nevertheless, the President of the Company has completed another Report, which is enclosed. We respectfully request that the enclosed Report be accepted by the Division of Corporations as timely filed, for the reason that we never received a rejected Report from the State. Please also advise us whether the \$150.00 check was properly credited to the State's account.

Please call me at (305) 379-9000 so that we can resolve these issues. Thank you for your assistance in this matter.

Respectfully submitted,

KLUGER, PERETZ, KAPLAN & BERLIN, P.A.

**Enclosures** 

Ron J. Halperin

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