Division of Corporations



Florida Department of State

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(((H17000339061 3)))



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COR AMND/RESTATE/CORRECT OR O/D RESIGN OLSON & ASSOCIATES OF NW FLORIDA, INC.

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Dacambar 29, 2017

OLSON & ASSOCIATES OF NA 42 BUSINESS CENTRE DRIVE SUITE 101 HURAMAN BEACH, FL 32550

PLORIDA, Dougen of Comporations

SUBJECT: OLSON & ASSOCIATES OF MR FLORIDA, INC. REF: P01000685657

FLURIDA DEPARTMENT OF STATE

12/28/2017 12:55:15 PM PAGE 1/001 Fax Server

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COVER LETTER

| TO: Amendment Sec Division of Cor | | | | | |
|--------------------------------------|--|--|--|--|--|
| NAME OF CORPO | ORATION: Olson & Associate | es of NW Florida, Inc. | | | |
| | 1BER: P01000085657 | | | | |
| | es of Amendment and fee are su | bmitted for filing. | | | |
| Please return all corr | espondence concerning this ma | ster to the following: | | | |
| | Scott M. Campbell | | | | |
| | | Name of Contact Person | 1 | | |
| | Clark Partrington | | | | |
| | | Firm/ Company | | | |
| | 4100 Legendary Drive, Suite 200 | | | | |
| | | Address | | | |
| | Destin, FL 32541 | | | | |
| | | City/ State and Zip Code | | | |
| SCAL | mpbell@clarkpartington.com | | | | |
| | | sed for future annual report | notification) | | |
| | \$ man #2000#1 (42 00 = | | , | | |
| For further informati | on concerning this matter, pleas | se call: | | | |
| Scott Campbell | | at (850 | de & Daytime Telephone Number | | |
| Name | of Contact Person | Area Co | de & Daytime Telephone Number | | |
| Enclosed is a check t | for the following amount made | payable to the Florida Depa | rtment of State: | | |
| □ \$35 Filing Fee | ■\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Ar Di P.G | ailing Address nendment Section vision of Corporations D. Box 6327 Ilahassee, FL 32314 | Amend Divisio Clifton 2661 E | Address ment Section n of Corporations Building security Center Circle | | |

| | н | 17000339061 3 | 2018 DEC |
|--|--------------------------|--|--|
| | | Amendment | 29 |
| | | to incorporation | |
| | | of | F |
| Olson & Associates of NW Florida, Inc. | | | ÷. |
| | of Corporation as curren | ntly filed with the Plorida Dept. of State) | |
| P01000085657 | Cocument Number | of Corporation (if known) | |
| Pursuant to the provisions of section 607 its Articles of Incorporation: | | is Florida Profit Corporation adopts the following | g amendment(s) to |
| A. If amending name, enter the new n | ame of the corporation: | | |
| Miramar Capital Group, Inc. | | | 77 - |
| name must be distinguishable and con "Corp.," "Inc.," or Co.," or the design word "chartered," "professional associa | nation "Corp." "Inc." or | ion," "company," or "incorporated" or the ai "Co". A professional corporation name must o "P.A." | _The new hhreviation contain the |
| B. Enter pew principal office address. | If applicable: | 42 Business Centre Drive | |
| (Principal office address MUST BE A S | | Suite 101 | - |
| | | Miramar Beach, FL 32550 | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 42 Business Centre Drive | |
| | | Suite 101 | |
| | | Miramar Beach, FL 32550 | · |
| D. If amending the registered agent an new registered agent and/or the new | | | |
| Name of New Registered Agent | Scott M. Campbell | | |
| | 4100 Legendary Drive, S | Suite 200 | |
| | (Florida s | treet address) | |
| New Registered Office Address: | Destin | , Florida | |
| | | (City) (Zip C | (ode) |
| New Registered Agent's Signature, If cl I hereby accept the appointment as regist | | it: with and accept the obligations of the position. | |

Signature of New Registered Agent, if changing

Example:

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | PT | John Doe | |
|-------------------------------|-----------|-----------------|--------------------------|
| X Remove | <u>v</u> | Mike Jones | |
| _X Add | <u>SV</u> | Sally Smith | |
| Type of Action (Check One) | Title | Name | <u>Addres</u> s |
| 1) Change | P | Richard Olson | 4300 Legendary Drive |
| Add | | | Suite 234 |
| X Remove | | | Destin, FL 32541 |
| 2) Change | P | Sandra Phillips | 42 Business Centre Drive |
| x Add | | | Suite 101 |
| Remove | | | Miramar Beach, FL 32550 |
| 3) Change | VP | Ryan Phillips | 42 Business Centre Drive |
| x Add | | - | Suite 101 |
| Remove | | | Miramar Beach, FL 32550 |
| 4) Change | S/T | Bobbi Ann Roe | 42 Business Centre Drive |
| <u>×</u> Add | | | Suite 101 |
| Remove | | | Miramar Beach, FL 32550 |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Damoue | | | |

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| L. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific) |
|--|
| N/A |
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| If an amendment provides for an exchange, reclassification, or cancellation of issued shares, |
| provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) |
| N/A |
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| The date of each amendment(s) adoption: | if other than the |
|--|---------------------------|
| date this document was signed. | |
| Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records. | will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | • |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | • |
| 'The number of votes east for the amendment(s) was/were sufficient for approval | • |
| by | |
| (voting group) | |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Dated 12/27/17 | |
| Signature 1 Grant J. Flashi | |
| (By a director, president or other officers)—if directors or officers have not been | |
| selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| Rupert E. Phillips (Typed or printed name of person signing) | |
| (Typed or printed name of person signing) | • |
| Director | |
| (Title of person siming) | |

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