

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 03, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                                                        |         |                                                                                                             |                                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P01000085578</b><br>1. Entity Name<br>CORPORATE LEATHER CARE, INC.                                                                                                                                              |                                                                                                        |         |                                                                                                             |                                      |  |
| Principal Place of Business<br>941M BARNETT DRIVE<br>LAKE WORTH, FL 33461                                                                                                                                                     |                                                                                                        |         | Mailing Address<br>941M BARNETT DRIVE<br>LAKE WORTH, FL 33461                                               |                                                                                                                       |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                         |                                                                                                        |         | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                   |                                                                                                                       |  |
| City & State                                                                                                                                                                                                                  |                                                                                                        |         | City & State                                                                                                |                                                                                                                       |  |
| Zip                                                                                                                                                                                                                           |                                                                                                        | Country |                                                                                                             | Zip                                                                                                                   |  |
| Country                                                                                                                                                                                                                       |                                                                                                        | Country |                                                                                                             | 4. FEI Number<br><b>65-1139496</b>                                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |                                                                                                        |         |                                                                                                             | Applied For<br>Not Applicable                                                                                         |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |                                                                                                        |         |                                                                                                             | <b>\$8.75</b> Additional Fee Required                                                                                 |  |
| 6. Name and Address of Current Registered Agent<br><br><b>PAULTRE, EMANUEL L</b><br><b>1026 ORANGE AVE</b><br><b>FT PIERCE, FL 34950</b>                                                                                      |                                                                                                        |         |                                                                                                             | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                        |         |                                                                                                             | FL Zip Code                                                                                                           |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)                                                                                                                                                  |                                                                                                        |         |                                                                                                             |                                                                                                                       |  |
| Signature, typed or printed name of registered agent and title if applicable                                                                                                                                                  |                                                                                                        |         |                                                                                                             |                                                                                                                       |  |
| DATE                                                                                                                                                                                                                          |                                                                                                        |         |                                                                                                             |                                                                                                                       |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                           |                                                                                                        |         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/>                         |                                                                                                                       |  |
| <b>\$5.00</b> May Be Added to Fees                                                                                                                                                                                            |                                                                                                        |         | 10. OFFICERS AND DIRECTORS                                                                                  |                                                                                                                       |  |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                         |                                                                                                        |         | 000000155385 <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>05/05/04-80034-013 150.00 |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | DP<br>PAULTRE, EMANUEL L<br>1026 ORANGE AVENUE<br>FT. PIERCE, FL 34950 <input type="checkbox"/> Delete |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | MGRD<br>PAULTRE, ARSENE JR<br>1026 ORANGE AVE<br>FORT PIERCE, FL 34950 <input type="checkbox"/> Delete |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                        |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                        |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                        |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                        |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                     |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other line empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Outside Phone #

5-1-04