

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000085029

Entity Name: KIRKMAN CENTER, INC.

FILED  
Mar 28, 2006  
Secretary of State

## Current Principal Place of Business:

18205 BISCAYNE BLVD.  
#2202  
AVENTURA, FL 33160

## New Principal Place of Business:

## Current Mailing Address:

18205 BISCAYNE BLVD.  
#2202  
AVENTURA, FL 33160

## New Mailing Address:

FEI Number: 65-1138182      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

HALBERSTEIN, DANIEL  
18205 BISCAYNE BLVD.  
#2202  
AVENTURA, FL 33160 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: PR ( ) Delete  
Name: HALBERSTEIN, DANIEL  
Address: 18205 BISCAYNE BLVD., #2202  
City-St-Zip: AVENTURA, FL 33160 US

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DANIEL HALBERSTEIN

PR

03/28/2006

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date