## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT #

P01000084366

1. Entity Name

PHARMA-PACK, INC.



**FILED** Jan 13, 2003 8:00 am Secretary of State

01-13-2003 90358 021 \*\*\*150.00

|  |  |                         |  | 1                             | E TE          |  |                      |               |            |
|--|--|-------------------------|--|-------------------------------|---------------|--|----------------------|---------------|------------|
| Principal Place 5586 HAMLET FORT MYERS |  | 5586 H                  | Mailing Address<br>5586 HAMLET LANE<br>FORT MYERS FL 33919 |                               |               |  |                      |               |            |
|  |  |                         |  |                               |               |  |                      |               | ŀ          |
| 2. Principal Place of Business         |  | 3. Mailing Address      |  |                               |               |  |                      |               |            |
|  |  |                         |  |                               |               |  |                      | ,- ,          |            |
| Suite, Apt. #, etc.                    |  | Suite, Apt. #, etc.     |  |                               |               | CHECK HERE IF MAKING CHANGES   |                      |               |            |
| City & State                           |  | City & State            |  |                               |               | 4. FEI Number 35-2090279 Applied For Not Applicable  |                      |               | $\Box$     |
| Zip                                    | Country  | Zip                     |  | Country                       |               | 5. Certificate of Status Desired   | □ \$8.75 <i>/</i>    | Additional    | le         |
|  | 6. Name and Address of Curre                       | nt Registered           | Agent  |                               |               | 7. Name and Address of New Reg   | Fee Requ             | lired         | $\dashv$   |
| j                                      |  |                         |  | Name                          |               | The state of the s | istered Agent        |               | $\dashv$   |
| HAGAN, SAMUEL J IV                     |  |                         | Ctract Address   |                               |               | (DO David and a state of the st |                      |               |            |
| 2320 FIRS                              | = :  |                         | Sileet Ad  |                               |               | ess (P.O. Box Number is Not Acceptable)  |                      |               |            |
| SUITE 100                              |  |                         |  |                               |               |  | 1                    |               | $\exists$  |
| FORT MYERS FL 33901-2904               |  |                         |  | City                          |               |  | Zip C                |               | $\dashv$   |
| 8. The above                           | named entity submits this statement                | for the purpos          | o of oboneirs its as                                       | 1 60                          |               |  |                      |               | _]         |
| the obligation                         | ons of registered agent.                           | ior the purpos          | se or changing its rei                                     | gistered dilice or            | registere     | d agent, or both, in the State of Florid   | a. I am familiar wit | h, and accep  | t          |
| SIGNATUŘE _                            |  |                         |  |                               |               |  |                      |               |            |
|  | Signature, typed or printed name of registered age | nt and title if applica | able. (NOTE: Re  | egistered Agent signatur      | re required w | rhen reinstating)  | DATE                 |               |            |
| FI                                     | LE NOW!!! FEE IS \$150.00                          |                         |  |                               |               |  |                      | <del></del> - | $\dashv$   |
| After                                  | May 1, 2003 Fee will be \$550.00                   | , "                     |  |                               |               | 9. Election Campaign Finance   |                      | .00 May Be    |            |
|  | Payable to Florida Department                      | of State                |  |                               |               | Trust Fund Contribution.   | □ Add                | ed to Fees    |            |
| 10.                                    | OFFICERS AN  | DIRECTORS               | 3  | 11.                           |               | ADDITIONS/CHANGES TO OFFICE  | RS AND DIRECTO       | RS IN 11      | $\dashv$   |
|  | PT<br>MCMANUS, RONALD G                            |                         | Delete   | TITLE                         |               |  | ☐ Change             | -             | . ∫ ξ      |
|  | 5586 HAMLET LN                                     |                         |  | NAME                          |               |  |                      |               | u   5      |
|  | FT MYERS FL 33919                                  |                         |  | STREET ADDRESS<br>CITY-ST-ZIP |               |  |                      |               | E037       |
| TITLE                                  | VS   |                         | ☐ Delete   | TITLE                         |               |  |                      |               | <u>-</u> ¬ |
|  | MCMANUS, THELMA P                                  |                         | L. Delete  | NAME                          |               |  | ☐ Change             | Additio       | u   Ģ      |
| STREET ADDRESS                         | 5586 HAMLET LN                                     |                         |  | STREET ADDRESS                |               |  |                      |               |            |
| CITY-ST-ZIP                            | FT MYERS FL 33919                                  |                         |  | CITY-ST-ZIP                   |               |  |                      |               |            |
| TITLE                                  |  |                         | ☐ Delete   | TITLE                         |               |  | ☐ Change             | ☐ Addition    | $\dashv$   |
| NAME<br>CIDEET ADDRESS                 |  |                         |  | NAME                          |               |  | En change            |               |            |
| STREET ADDRESS<br>CITY-ST-ZIP          |  |                         | J  | STREET ADDRESS                |               |  |                      |               |            |
|  | · · · · · · · · · · · · · · · · · · ·              | -·                      |  | CITY-ST-ZIP                   |               |  | _                    |               |            |
| TITLE<br>NAME                          |  |                         | Delete i   | TITLE                         |               |  | ☐ Change             | Addition      | . 7        |
| STREET ADDRESS                         |  |                         |  | NAME<br>CYREET ARRESTOR       |               |  |                      |               |            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

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onital ME Manus DE Ronald-Mc Manus SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ Delete

☐ Delete

1/10/03

☐ Change

☐ Change

Addition

Addition