

Florida Department of State

**Division of Corporations** 

Public Access System Katherine Harris, Secretary of State

### Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H01000093226 8)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0381

: FAS-T CORP. AGENTS, INC. Account Name

Account Number : 071001002335 : (305)599-0839 Phone

: (305)716-0346 Fax Number

# FLORIDA PROFIT CORPORATION OR P.A

CHIAROSCURO COMMUNICATIONS, INC.

Certificate of Status Certified Copy 03 Page Count \$78.75 Estimated Charge

B. McKnight AUG 2 7 2001

## ARTICLES OF INCORPORATION

**OF** 

# CHIAROSCURO COMMUNICATIONS, INC.

The undersigned incorporators desire to form a corporation pursuant to Chapter 607, Florida Statutes and hereby adopt the following articles of incorporation for such corporation.

#### ARTICLE I

NAME: The name of the corporation shall be:

# CHIAROSCURO COMMUNICATIONS, INC.

#### <u>ARTICLE II</u>

<u>PURPOSE AND POWER</u>: The purpose for which the corporation is formed is to engage in any activity and business permitted under the laws of the State of Florida.

#### ARTICLE III

PRINCIPAL OFFICE: The address of the corporation's principal office shall be:

134 SALAMANCA AVE. #16B CORAL GABLES, FL. 33134

#### <u>ARTICLE IV</u>

INCORPORATOR(S): The name and address of the incorporator(s) is

(are):

SAMUEL A. ALBIS 134 SALAMANCA AVE. #16B CORAL GABLES, FL. 33134 O1 AUG 27 AM 9: 29
SEGRETARY OF STATE
TALL ARREST F FLORIDS

#### ARTICLE V

<u>DIRECTORS:</u> The number of directors constituting the corporation's initial Board of Directors is (are) one whose name and addresses is (are):

#### SAMUEL A. ALBIS 134 SALAMANCA AVE. #16B CORAL GABLES, FL. 33134

#### OFFICERS:

President: Samuel A. Albis 134 Salamanca ave. #16B, Coral Gables, fl. 33134

Vice President: Samuel A. Albis 134 Salamanca ave. #16B, Coral Gables, fl. 33134

Secretary: Samuel A. Albis 134 Salamanca ave. #16B, Coral Gables, fl. 33134

Treasurer: Samuel A. Albis 134 Salamanca ave. #16B, Coral Gables, fl. 33134

#### ARTICLE VI

SHARES OF STOCKS: The aggregate number of shares of stock the corporation is authorized to issue is \*\*100\*\* shares which shares shall be common stock having \*\*\$1.00\*\* par value.

#### ARTICLE VII

**DURATION:** The duration of the corporation shall be perpetual.

#### ARTICLE VIII

**REGISTER AGENT:** The name and address of the permanent registered agent is:

SAMUEL A. ALBIS 134 SALAMANCA AVE. #16B CORAL GABLES. FL. 33134

IN WITNESS THEREOF, We have executed these articles of Incorporation in Miami, Miami-Dade County, Florida on this 22<sup>nd</sup> day of August, 2001.

SWORN AND SUBSCRIBED before me on this 22nd day of August, 2001.

ANGEL D. CORDOVA

NOTARY PUBLIC, State of Elevider Merida

ANGEL O. CORDOVA COMMISSION & CC349988 EXPIRES BY32003 BONDED THRU ASA 1-888-NOTARY1

#### H01000093226 8

In compliance with section 607.034 of the Florida Statutes, the following is submitted:

desiring to organize or qualify under the laws of the State of Florida, with its principal place of business in the City of CORAL GABLES County of MIAMI DADE State of Florida has name SAMUEL A. ALBIS located at 134 SALAMANCA AVE. #16B, CORAL GABLES FL. 33134 as its agent to accept service of process within the State of Florida.

Mailing address is: 134 SALAMANCA AVE. #16B CORAL GABLES, FL. 33134

#### **ACKNOWLEDGMENT**

Having been name to accept service of process for the above mentioned corporation, at the place designated in this Certificate, I hereby am familiar with and accept the duties and responsibilities as register agent for said corporation and agree to act in this capacity, and further agree to comply with the provisions of all Statutes relative to the proper and complete performance of my duties.

Dated this 22<sup>nd</sup> day of August, 2001.

SAMUEL A. ALBIS REGISTER AGENT

01 AUG 27 AM 9: 29
SECRETARY OF STATE