2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

DOCUMENT # P01000083790

1. Entity Name

Principal Place of Business

WORTH BALDWIN WORDSMITH, INC.



Apr 21, 2003 8:00 am Secretary of State

Daytime Phone #

04-21-2003 90376 045 ***150.00

FILED

| LAKE ALFRED | | | LAKE ALFRED FL 33850-0727 | | | | | | | | | | |
|---|-------------------------------|--|---------------------------|---------------------|-------------|------------------------------------|---|---|--|-------------------|---|---------------------------|--|
| 2. Principal P | lace of Busin | ness | 3. Mailing Address | | | | | | i 180 i 180 i 180 i 11 00 i 11 i 110 i i 110 | | | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | | |
| City & State | e | | City & State | | | | | 4. F | 59-3743689 | | | plied For t-Applicable | |
| Zip | Country | | | Zip | | Country | | 5. C | Certificate of Status Desired | | \$8.75 Add Fee Required | itional f | |
| 6. Name and Address of Current Registered Agent | | | | | | | | 7. Name and Address of New Registered Agent | | | | | |
| BALDWIN, | ROBERT V | / JR | | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 230 S PEN | in avenue | , | | | | | | | | | | | |
| LAKE ALFF | RED FL 338 | 350 | | | | | | | | | | : | |
| ÷ •,* | | | | | | City | | FL Zip Code | | | | | |
| | named entit ions of regisl | | or the purpo | se of changing its | registere | ed office or | registere | ed age | ent, or both, in the State of Flo | rida. I am | n familiar with, a | and accept | |
| SIGNATURE . | Signature, typed | or printed name of registered agent | and title if applic | cable. (NOTE | : Registere | d Agent signatu | re required | when rei | einstating) | DATE | | | |
| After | May 1, 200 | ! FEE IS \$150.00 33 Fee will be \$550.00 6 Florida Department o | f State | tate | | | | | Election Campaign Fin Trust Fund Contribution | _ | | May Be to Fees | |
| 10. | | OFFICERS AND | DIRECTOR | DIRECTORS 11. | | | | AD | DITIONS/CHANGES TO OFFI | CERS AN | ID DIRECTORS | IN 11 | |
| NAME STREET ADDRESS | PO BOX 7 | Robert W Jr 27 Red Fl 33850 | , | ☐ Delete | | | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | A STATE OF THE PARTY OF THE PAR | | Delete | NAM STRE | E IE EET ADDRESS '-ST-ZIP | in all sages | ee Treespare To | The second of the second secon | e gan er en san e | Change | Addition | |
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| indiantad | on this rang | rt or gunnlamental report i | ie truo and s | accurate and that m | w ciana | tura chall h | ava tha c | ama l | 119.07(3)(i), Florida Statutes. I legal effect as if made under of da Statutes; and that my name | ath: that I | Lam an officer i | or director - L | |