| <i>5</i> ′ | 2002 | <b>UNIFORM</b> | <b>BUSINESS</b> | REPORT | (UBR) |
|------------|------|----------------|-----------------|--------|-------|
|------------|------|----------------|-----------------|--------|-------|

| 1. Entity Nan   | MENT # P0100<br>CENTER APARTMENTS, IN  | FILED O2 MAY - I AM IO: 09   |                                    |   |  |                            | 108 AV                |                            |                 |                       |
|---|--|--|------------------------------------|---|--|----------------------------|-----------------------|----------------------------|-----------------|-----------------------|
| Principal Place<br>964 SW 10TH<br>MIAMI FL 331  |  | # 200 Suito<br>2001  |                                    | SECRETARY OF STATE TALLAHASSEE, FLORIDA |  |                            |                       |                            |                 |                       |
| 2. Principal F  | Place of Business  | 3. Mailing Address   |                                    |   |  |                            |                       |                            |                 |                       |
| Suite, Apt.   | #, etc.  | Suite, Apt. # etc.   | Apt. 1 etc.                        |   | DO NOT WRITE IN THIS SPACE               |                            |                       |                            |                 |                       |
| City & Stat   | le   | City & State   |                                    |   | 4. FEI Number Applied For Not Applicable |                            |                       |                            |                 | 7                     |
| Zip Country   |  | Zip  | Country                            |   | 5. Certificate of                        | Status Desired             |                       | 8.75 Add                   | litional        | 1                     |
|   | 6. Name and Address of Current F   | egistered Agent Name   |                                    | Name                                    | 7. Name and A                            | ddress of New Re           | egistered Ag          | ent                        |                 | -                     |
| A&P REGISTERED AGENT, INC.  |  |  |                                    | Street Address (F                       | O. Box Number i                          | s Not Acceptable           | )                     |                            |                 |                       |
| 2450 SW<br>MIAMI FL   | 137TH AVE., SUITE-228 24 33175-  | -  |                                    | Suit                                    |  | <del>)</del>               |                       | ·                          |                 | 1                     |
|   | $\mathcal{A}$  | $\Omega$   |                                    | City                                    | 1 200 17 20 47                           |                            | FL                    | Zip Code                   | ,               | 1                     |
| 8. The above  | e named entity subphits this statement for Signature, typed or infinted name of registered agent a | the purpose of changing its ditte if applicable. (NOTE   |                                    | office or registers                     | ,  | in the State of Flo        | rida.<br>O Q<br>DATE  |                            |                 |                       |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  |  | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta |                                    | Trust                                   | on Campaign Fina<br>Fund Contribution    | ~ —                        |                       | <b>0</b> May Be<br>to Fees | 1               |                       |
| 11.   | OFFICERS AND D   | DIRECTORS Delete   | 12.                                |   |  | HANGES TO OFFI             |                       | 7 Change                   | ☐ Addition      | ]<br>=                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | RODRIGUEZ, JOSE MANUEL<br>964 SW 10TH STREET<br>MIAMI FL 33130                                     |  | NAME                               | ADDRESS<br>T-ZIP                        | 10                                       | 00054<br>-05/07/<br>****29 | <b>480</b> 9<br>/0201 | ī91-                       | <b>ア</b><br>107 | R2E034 (9/01)         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>LOPEZ, MIGUEL ANGEL<br>719 CRANDON BLVD., #409<br>KEY BISCAYNE FL 33149                       | ☐ Delete<br>·  | TITLE<br>NAME<br>STREET<br>CITY-S' | ADDRESS                                 |  |                            | C                     | Change                     | ☐ Addition      | ပြ                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | THE DISSITING TE SOLITO  | ☐ Delete   | TITLE<br>NAME                      | ADDRESS                                 |  |                            |                       | ] Change                   | Addition        | -                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S' | ADDRESS<br>1-ZIP                        |  |                            |                       | Change                     | Addition        | <del> </del><br> <br> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | Delete   | TITLE NAME STREET CITY-ST          | ADDRESS<br>F-ZIP                        |  | 1                          | 1/20                  | <b>Des</b> igned           | ☐ Addition      | ,                     |
| TITLE ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '   |  | CITY-S   |                                    |   |  | -                          |                       | ] Change                   | Addition        |                       |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE: |  |  |                                    |   |  |                            |                       |                            |                 |                       |
| JIGIYAT   | SIGNATURE AND TYPED OR PR  | INTED NAME OF SIGNING OFFICER O  | R DIRECTOR                         | t                                       | <del>-// -</del> /                       | Date                       | Daytin                | ne Phone #                 | <del></del> [   |                       |