2002 UNIFORM BUSINESS REPORT (UBR)

FILED May 21, 2002 8:00 am Secretary of State

05-21-2002 91240 020 ***150.00

1. Entity Name

TEAM AMERICA TANNING, INC.

Principal Place of Business

Mailing Address

1029 W. BRANDON BLVD.

1029 W. BRANDON BLVD. BRANDON FL 33511

BRANDON FL 3	23511		BRANDON FL 33511								
2. Principal Pla	ace of Busine	ss (a.d.a.s.n.c.n.c.s)	3. Mailing Address	ሳይርስ ለነወ	SASSA	RO	4 10011001 (11 00101 (12:1 00111 00111		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
25/3-ATHONONASASSA &D 25/3-A THOM Suite, Apt. #, etc. Suite, Apt. #, etc.							DO NOT WRITE IN THIS SPACE				
City & State	City	FLORIDA	PLANT City	city & State City FLORIS		4. FE	1 Number 375/584	!	Not	Applicable	
Zip Country Zip					Country USA		ertificate of Status Desired		\$8.75 Addi ee Required		
<u> </u>	6 Name a	and Address of Current				7. N	ame and Address of New R	egistered A	gent		
				N	ame			رة ، يستجنب سيدن		: <u>.</u>	
LANSKY, GLEN'R					treet Address	(P.O. Bo	ox Number is Not Acceptable				
LANSKY & COURTNEY, P.A. 337 E. ROBERTSON ST.						_		· · · · · ·			
BRANDON	FL 33511			C	ity			FL	· Zip Code		
8. The above	named entity	submits this statement fo	r the purpose of changing its	registered o	ffice or regis	tered age	ent, or both, in the State of Flo	orida.			
_		1/0//	JOHN		. Hue			12/10	50		
SIGNATURE .	Signature, typyd o	r printed name of registered agent		: Registered Age	ent signature requi	red when rei	instating)	DATE			
Tax filing re		ole to satisfy its Intangible and elects to do so.	FILE NOW! After May 1, 200 Make Check Payab)2 Fee wil	l be \$550.00	tate	10. Election Campaign Fir Trust Fund Contributio	n.	Ädded	May Be to Fees	
11.		OFFICERS AND	DIRECTORS	12.		AD	DITIONS/CHANGES TO OFF	ICERS AND			=
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

HUEMME 3/21/02 (813)545-7535