

04-30-2004 90425 001 \*\*\*150.00  
 04-30-2004 90425 002 \*\*\*\*10.00

**2004 FOR PROFIT CORPORATION  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                               |                                                                                                                                         |                                                                                                                                                                                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P01000083352</b><br>1. Entity Name<br><b>GRUPO EMPRESARIAL MUNOZ CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                               |                                                                                                                                         |                                                                                                                                                                                                                                       |  |
| Principal Place of Business<br><b>SAN IGNACIO 157 (AE&amp;P)<br/>                 ED. QUINARA, P.B.<br/>                 QUITO, PICHINCHA, 1716</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                               | Mailing Address<br><b>SAN IGNACIO 157 (AE&amp;P)<br/>                 ED. QUINARA, P.B.<br/>                 QUITO, PICHINCHA, 1716</b> |                                                                                                                                                                                                                                       |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       | 3. Mailing Address<br><br>Suite, Apt. #, etc. |                                                                                                                                         |                                                                                                                                                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       | City & State                                  |                                                                                                                                         | 04202004    Chg-P    CR2E034 (10/03)                                                                                                                                                                                                  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       | Country                                       |                                                                                                                                         | 4. FEI Number<br><b>65-1137511</b>                                                                                                                                                                                                    |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       | City & State                                  |                                                                                                                                         | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                            |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MONTOYA, EDWARD PA<br/>                 888 BRICKLE AVE. 5TH FL<br/>                 MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       |                                               |                                                                                                                                         | 7. Name and Address of New Registered Agent<br>Name <b>Edward Montoya</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>232 Andalusia Avenue, Suite 370</b><br>City <b>Coral Gables</b> <b>FL</b> Zip Code <b>33134</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                               |                                                                                                                                         |                                                                                                                                                                                                                                       |  |
| SIGNATURE: <b>04/20/04</b><br><small>Signature of Registered Agent (Printed Name and Address)    49701. Registered Agent Signature (Printed Name and Address)    Date</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                               |                                                                                                                                         |                                                                                                                                                                                                                                       |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>                 After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                               | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                  |                                                                                                                                                                                                                                       |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                       |                                               | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                   |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PD<br>MUNOZ, GONZALO<br>URBANIZACION PINAR BAJO MANUEL ROMO NO. 43<br>QUITO, ESTADO ECUADOR.          | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VPSD<br>MUNOZ, DELIA MARIA<br>URBANIZACION PINAR BAJO MANUEL ROMO NO. 43<br>QUITO, ESTADO ECUADOR.    | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TD<br>DE MUNOZ, DELIA JIMENEZ<br>URBANIZACION PINAR BAJO MANUEL ROMO NO. 43<br>QUITO, ESTADO ECUADOR. | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the manager or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                       |                                               |                                                                                                                                         |                                                                                                                                                                                                                                       |  |
| SIGNATURE: <b>Gonzalo Muñoz</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                       |                                               | 04/20/04    305.445.9292<br><small>Date    Telephone #</small>                                                                          |                                                                                                                                                                                                                                       |  |

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