

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 07, 2002 8:00 am**  
**Secretary of State**

04-17-2002 90112 034 \*\*\*150.00

**DOCUMENT # P01000083230**

**1. Entity Name**  
**COAST TO COAST MARKETING GROUP, INC.**

**Principal Place of Business**      **Mailing Address**  
**3801 N UNIVERSITY DRIVE SUITE 313**      **3801 N UNIVERSITY DRIVE SUITE 313**  
**SUNRISE FL 33351**      **SUNRISE FL 33351**

**2. Principal Place of Business**      **3. Mailing Address**  
 Suite, Apt. #, etc.      Suite, Apt. #, etc.

**City & State**      **City & State**

**Zip**      **Country**      **Zip**      **Country**

**4. FEI Number**      **Applied For**  
 65-1133230      ☐ Not Applicable

**5. Certificate of Status Desired**      ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**GREENSTEIN, LENNY**  
**4051 NW 84 TERRACE**  
**SUNRISE FL 33351**

**7. Name and Address of New Registered Agent**

**Name**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**City**      **FL**      **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**  **Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)**      **DATE**

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)**      ☐

**FILE NOW!!! FEE IS \$550.00**  
**After September 13, 2002 Fee will be \$750.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.**      ☐ **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

<b>TITLE</b>	<b>PD</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>GREENSTEIN, LENNY</b>	
<b>STREET ADDRESS</b>	<b>4051 NW 84 TERRACE</b>	
<b>CITY-ST-ZIP</b>	<b>SUNRISE FL 33351</b>	
<b>TITLE</b>	<b>VD</b>	<input type="checkbox"/> Delete
<b>NAME</b>	<b>BOKOFSKY, RICHARD</b>	
<b>STREET ADDRESS</b>	<b>9080 NW 44 COURT</b>	
<b>CITY-ST-ZIP</b>	<b>SUNRISE FL 33351</b>	
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> Delete
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**  **SIGNATURE REQUIRED**      **7/3/02**      **(954) 746 1531**

CR2E034 (4/02)

Attachment

# Coast to Coast



Marketing Group, Inc.

July 3, 2002

To Whom it May Concern:

On July 3, 2002 I spoke with someone in the department of corporations. I was instructed to complete the uniform business report and send it with a cover letter saying that I paid the \$150.00 fee in April, but never received the notice that it was incomplete. Thank you for your help.

Sincerely,

Lenny Greenstein  
President

3801 N. University Drive Suite 313 Sunrise, FL 33351

Office (954) 749-1531 Fax (954) 749-4926