

P01000082987

**A.B.C. SCREEN MASTERS INC.**  
1110 N.E. Pine Island Rd. #23  
Cape Coral, FL 33909

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 AUG -5 PM 4:27

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_ 4000006904344--2  
(Corporation Name) (Document #) -08/05/02--01079--016  
\*\*\*\*\*35.00 \*\*\*\*\*35.00
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit  
☐ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

**AMENDMENTS**

- ☐ Amendment  
☐ Resignation of R.A., Officer/Director  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Merger

**OTHER FILINGS**

- ☐ Annual Report  
☐ Fictitious Name

**REGISTRATION/QUALIFICATION**

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

*Amend & N/C*  
V SHEPARD AUG 13 2002

Examiner's Initials

Attachment

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF  
A.B.C. SCREEN MASTERS, Inc. - P01000082987**

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Article I: The name of the Corporation shall be changed to **D FUTURE, Inc.**

Article II: The principal place of the Corporation's business shall be changed to:

**1110 NE Pine Island Rd. - Unit # 23  
Cape Coral, FL 33909-2188**

The mailing address of the Corporation shall be changed to:

**1110 NE Pine Island Rd. - Unit # 23  
Cape Coral, FL 33909-2188**

Article V: The Florida address of the Registered Agent (**Nilo Consulting Group Inc.**) shall be changed to:

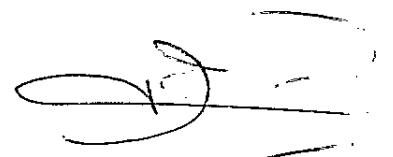
**13736 Bald Cypress Circle  
Fort Myers, FL 33907-1838**

Article VI: The name and address of the Incorporator (**Eduardo F. Daneri**) shall be changed to:

**13736 Bald Cypress Circle  
Fort Myers, FL 33907-1838**

Article VII: The address of the Vice-President (**Eduardo F. Daneri**) shall be changed to:

**13736 Bald Cypress Circle  
Fort Myers, FL 33907-1838**

  
E. F. Daneri - Vice President

**THIRD:** The date of each amendment's adoption: August 1st, 2002

**FOURTH:** Adoption of Amendment(s) (CHECK ONE)

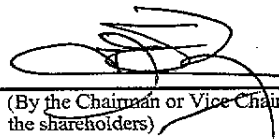
- ☒ The amendment(s) ~~was~~/were approved by the shareholders. The number of votes cast for the amendment(s) ~~was~~/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_"  
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 1<sup>st</sup> day of August, 2002.

Signature



E.F. Daneri - Vice-President

(By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders)

OR

(By a director if adopted by the directors)

OR

(By an incorporator if adopted by the incorporators)

\_\_\_\_\_  
(Typed or printed name)

\_\_\_\_\_  
(Title)