## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   |                                   | PLEASE R                              | EAD ALL INST                      | RUUTI  | ON2                 | BEFURE  | ONIPLETI   | NG I HIS FO  | LIAI*                                     |        |  |
|---|-----------------------------------|---------------------------------------|-----------------------------------|--|---------------------|---|--|--|---|--------|--|
| APF   | PLICAT                            | ION                                   |                                   | LORIDA DEPARTMENT OF STATE  Jim Smith          |                     |   | X X  |  |   |        |  |
|   |                                   |                                       |                                   |  | Secretary of State  |   |  | FILED  |   |        |  |
| DOCUMENT # P0100082960  1. Corporation Name     |                                   |                                       |                                   |  |                     |   | 02 NOV 14 AM 10: 52  |  |   |        |  |
| 20/20 AUTO CENTER, INC.                         |                                   |                                       |                                   |  |                     |   | SECHETARY OF STATE   |  |   |        |  |
| • • • • • • • • • • • • • • • • • • •           |                                   |                                       |                                   |  |                     |   | TALLAHASSSE FLORIDA  |  |   |        |  |
| Principal Place of Business Mailing Addre       |                                   |                                       |                                   |  |                     |   |  | <br>  4810    401  887   <b>40</b> 1   <b>10</b> 1 | 88191   18178   1818   1818   8811   1867 |        |  |
| PO BOX 1017 PO BO WILLISTON FL 32696 WILLIS     |                                   |                                       |                                   | 1017<br>IN FL 32696                            |                     |   |  |  |   |        |  |
| <u>—</u> 013.1.12 10.11                         |                                   |                                       |                                   |  |                     |   |  | <b>600009003936</b><br>11/14/0201062010 **150.00   |   |        |  |
| If above ac                                     | dresses are                       | incorrect in any wa                   | ay, line through incorrect in     | nformation a                                   | nd enter o          | correction below.   | 11/14/   | 02010020   | ID **120.00                               |        |  |
|   | Address, If Applical              |                                       | ing Office Address, If Applicable |  |                     | Date Incorporated or Qualified     To Do Business in Florida     08/21/2001 |  |  |   |        |  |
| Suite, Apt. #, etc. Suite, Apt.                 |                                   |                                       |                                   | , etc.   |                     |   | 5. FEI Number Applied For  |  |   |        |  |
| City & State City & State                       |                                   |                                       |                                   |  |                     |   |  |  | Not Applica                               | ble    |  |
| Zip Country                                     |                                   |                                       | Zip                               | Zip Country                                    |                     |   | 6. CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee required for a Certificate of Status |  |   |        |  |
| 7. Names a                                      | and Street Ad                     | dresses of Each O                     | fficer and/or Director (Flo       | rida nonprof                                   |                     |   |  |  |   |        |  |
| Title(s)  | Name of Officers and/or Directors |                                       |                                   | Street Address of Each Officer and/or Director |                     |   |  | City / State / Zip                                 |   |        |  |
| D   | SHABAHANG, MANOUCHEHR             |                                       |                                   | PO BOX 1017                                    |                     |   |  | WILLISTON FL 32696                                 |   |        |  |
| D   | SAVIZPOUR, FARAMARZ               |                                       |                                   | PO BOX 1017                                    |                     |   | WILLISTON FL 32696   |  |   |        |  |
|   |                                   | · · · · · · · · · · · · · · · · · · · |                                   |  |                     |   |  | <u></u>  |   |        |  |
|   | ···                               |                                       |                                   | _  | -n · ·              |   |  | ,  |   |        |  |
|   |                                   |                                       |                                   |  |                     |   |  |  |   |        |  |
|   |                                   |                                       |                                   |  | <u> </u>            |   |  |  |   | $\neg$ |  |
|   | _                                 |                                       |                                   | <u></u>  |                     |   |  |  |   |        |  |
|   |                                   |                                       |                                   |  |                     |   |  |  |   |        |  |
| 8. Name and Address of Current Registered Agent |                                   |                                       |                                   |  |                     |   | Name and Address of New Registered Agent   |  |   |        |  |
| PAYNE, TRACIE L                                 |                                   |                                       |                                   |  |                     | Name IRACIE P MANNOER  Street Address (P.O. Box Number is Not Acceptable)   |  |  |   |        |  |
| 234 SE 1 STREET                                 |                                   |                                       |                                   |  |                     | Street Address (P.O. Box Number is Not Acceptable)                          |  |  |   |        |  |
| WILLISTON FL 32696                              |                                   |                                       |                                   |  | Suite, Apt. #, Etc. |   |  |  |   |        |  |
|   |                                   |                                       |                                   |  |                     | City  |  |  | State Zip Code                            |        |  |
| 10. 1, being                                    | appointed th                      | ne registered agent                   | t of the above named corp         | oration, am                                    | familiar w          | ith and accept the c  | obligations of Sect  | ion 607.0505, F.S. or                              | <u> </u>                                  |        |  |
| Signature o                                     | of<br>Agent                       | Trace                                 | REGISTERED AC                     | WINZ<br>BENT MUST                              | SIGN                | IRED  |  | Date 11/0  | 7/02                                      | _      |  |
|   |                                   |                                       |                                   |  |                     |   |  |  |   | ,      |  |

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same logal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

NOV. 07/02 (352) 529-2121

## 20/20 AUTO CENTER, INC.

P.O. Box 1017 Williston, FL 32696

J \*\* 9.55

November 07, 2002

To whom it may concern:

Please find enclosed the signed UBR for the above mentioned corporation. As this is our first year in business we were not aware of the annual report due and do not recall receiving either previous notices. We have also enclosed a check in the amount of \$150.00 for the filing fee. At this time our corporation has not been able to begin business due to our building not being completed because the contractor has filed for bankruptcy and we have lost over \$5000.00 of contract work that had to be repaid in order to secure a second contractor to finish the job. Due to these circumstances, it would be a hardship to pay the \$600.00 reinstatement fee at this time.

We appreciate all consideration in this matter and look forward to your response.

Sincerely,

Manouchehr Shabahang, President