2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 07, 2005 8:00 am Secretary of State

| DOCUMENT # P01000082077 1. Entity Name A & M BUILDERS INC. | | | | 04-07-2005 90017 043 ***150 | | | 150.0 | 00 | |
|---|--|---|---|---|----------------------------------|--|-------------------------------------|---------------------------------|--|
| Principal Place | e of Business | Mailing Address | 1 | | | | - | | |
| 269 N.W. 14 | | PO BOX 2787 | | | | | • • • | | |
| | S. FL 32643 | HIGH SPRINGS, FL 326 | 55 0 | | | | | | |
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| 2. Principal Place of Business 26938 N.W. 148 AVE | | 3. Mailing Address | | | | | | | |
| Suite, Apt. | | Suite, Apt. #, etc. | | | 0.40.40005 | Chr. D | CD0E004 /40 | 100 | |
| | | | | | 04042005 | Chg-P | CR2E034 (10 | 703) | |
| City & State | SPRINGS Fl. | City & State | | | 4. FEI Number | 904 | - | | lied For |
| | | Zíp | Country | | 59-3745 | - · · · | <u></u> \$8.79 | | Applicable |
| 326 | 43 ALACHYA. | | Quality . | | Certificate of | Status Desired | Fee Re | | |
| | 6. Name and Address of Current F | legistered Agent | | | 7. Name and A | ddress of New Re | egistered Agent | | |
| STADD H | AROLD A JR. | | ST/ | P. | HAROU | A JR. | | | |
| | V. 143 AVE. | | Street A | ddress (| | |) ^ | | |
| HIGH SPR | INGS, FL 32643 | | 26 | Street Address (P.O. Box Number is Not Acceptable) 26938 N.W. 148 AVE. | | | | | |
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| | | | City | ارحه | 1 SPall | NG5. | FL Z | Code | .43 |
| | named entity submits this statement for | the purpose of changing its i | egistered office of | | | | rida. I am familiar | with, a | nd accept |
| the obligati | ions of registered agent. | 10 | | | ^ | - 7 | , | , | |
| SIGNATURE_ | Hawlel (Non | A HOBS | HAROL | 0/ | 4. STAPP | JR. ARE | s. 4-4 | 4-0 | য্ |
| | Signature, typed or printed name of registered admir 8 | Little Epplicable. (NOTE: | Registered Agent signic | ne rechnieg | when revistating) | | DATE | | |
| FILE NOWILL FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Bo Trust Fund Contribution. Added to Fees | | | | | | | | | |
| | | | | \$5. Add | 00 May Bo ad to Fees | | | | |
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S. HAROLD A. STAPP JR. PRES. 44.05 352 4945014
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