P01000081995

Divisio	n of Corporations	to the second
Departm	ent of State	
P.O. Box	x 6327, Tallahassee OOC	00045149408
Florida	32314	-08/03/0101097007 *****78.75 *****78.75
SUBJECT:	Express Line, Inc.	ing state of the second of th
Enclosed	d please find the original copy of the certificate of	-
	ation for the above corporation. Also enclosed is a che-	ck
in the a	mount of \$78.75	· · · · · · · · · · · · · · · · · · ·
FROM:	Shawn Snow	e e e e e e e e e e e e e e e e e e e
	510 Pennsylvania Ave.	
	Bronson, Florida 32621	a 46'
-	(305) 945-4234	i. Tanan ing mga mga mga mga mga mga mga mga mga mg
	No/16301	OTAUG 20 PH 3: 43 SECRETAND STATE



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

August 8, 2001

SHAWN SNOW 510 PENNSYLVANIA AVE BRONSON, FL 32621

SUBJECT: EXPRESS LINE, INC. Ref. Number: W01000018307

We have received your document for EXPRESS LINE, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.)

The registered agent must sign accepting the designation.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch Document Specialist New Filing Section

Letter Number: 801A00045531

ARTICLES OF INCORPORATION

- Profit Corporation -

	rsigned, desiring to form a corporation, for profit, does tate the following:	SECRETARY OF ALLAHASSEF	01 AUG 20 PH		-
FIRST:	The name of the corporation shall be:	FIGURE	ر ب		
	Express Line, Inc.		ည်		
SECOND:	The place in the State ofwhere	21			
	its principal office is to be located is:				
	P.O. Box 693263	-		وقر	
	Miami, Florida 33269				ľ
	(305) 945-4234				
THIRD:	The purpose for which this corporation is formed is to				
	engage in any lawful act or activity.		 	· •	
	The corporation initially intends to engage in the			4	.=
	business of:				
	Automated Telephone Ordering Systems, Software Programs	_	-	_ · ·	
	and Development, Telephone Ordering Systems that allow	_			÷
	customers to order products and services from participatin	ã			
	business vendors using customized selection codes, Interne	<u>t</u>	· 🗝	12	
	Related Activities	<u></u> -	,	· · · · · · · · · · · · · · · · · · ·	<u>.</u> ;
FOURTH:	The corporation shall have the authority to issue one			-	
	class of stock. The classification and par value of each	-			٠.
	share shall be:				
	Common Stock-no par value		. 2		ī

	The number of shares which the corporation is authorized	
	to have outstanding is: 1000 shares	
	Shawn Snow owns 1000 shares	the transfer of the same
FIFTH:		
TICIII.	The name and post office address of each incorporator(s)	
	signing the Articles of Incorporation are as follows:	in the second se
	Shawn Snow	
	P.O. Box 693263 Miami, Florida 33269	- <u></u>
		en e
		wall to the second
	9.	garage and a second of the second
		en e
7.755		• •
SIXTH:	The name and post office address of the initial	
	Registered Agent for the corporation is:	
	Shawn Snow 510 Pennsylvania Ave.	
	Bronson, Florida 32621	
	(305) 945-4234	·- ·
SEVENTH:	The gavening D. 1. C. 1.	
, D v DIV 1 11 1.	The governing Board of this corporation shall be known	
	as its Directors. The Directors need not be Stockholders	
	of the corporation unless so required by the Bylaws. The	• •
	Board of Directors shall be elected by the Stockholders	· .
	at their annual meeting, or such other time as the	
	Bylaws may provide, and shall hold office until their	
	successors are respectively elected and qualified. The	
	Bylaws shall specify the number of Directors necessary	
	to constitute a quorum. The Roard of Directors	÷ .

resolution(s) passed by a majority of the whole Board, designate one or more committees which to the extent provided in said resolution(s) or in the Bylaws shall have and may exercise all powers of the Board of Directors on the management of the activities and affairs of the corporation and may have power to authorize the seal of the corporation to be fixed to all papers which may require it; and such committee(s) shall have such name(s) as may be stated by the Bylaws of the corporation or as may be determined from time to time by resolution adopted by the Board of Directors. The Board of Directors may elect such Officers as the Bylaws may specify, who shall, subject to the provisions of the Statutes, have such titles and exercise such duties as the Bylaws may provide. The Board of Directors is expressly authorized to make, alter, or repeal the Bylaws of this corporation or any article therein.

The number of Directors may from time to time be increased or decreased in such a manner as shall be provided by the Bylaws of this corporation, providing that the number of Directors conform to the Statutes of the Corporation Law of this state.

The initial Board of Directors shall consist of 1
in number. The name(s) and post office address of each
person(s) who are to serve as Director(s) until the
first annual meeting of the Stockholders, or until their
successor(s) are elected and qualified are:

	Shawn Show		
	P.O. Box 693263 Miami, Florida 33269		
	(305) 945-4234	2	
	the state of the s		en e
			Late of the second
EIGHTH:	The private property of Shareholders, Directors,		
	Officers, employees, and/or Agents of the corporation		
	shall be forever exempt from all corporate debts of any		-
	kind whatsoever.		
NINTH:	The fiscal year of the corporation shall be fromJan.1_		
	to Dec.31 each year.		
TENTH:	IN WITNESS THEREOF, I/WE HAVE SET MY/OUR HAND(S) THIS		
	31 day of July , 2001.		
Shawn Sn	ow - Shaun SwawVice President & Treasurer		·
	<u> </u>		and the second s

State of FLURINA)

County of RNUWNEN SS.

On this day, before me, the undersigned authority, in and for and residing in the above County and State, personally appeared the Incorporators whose signatures appear above, are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing document, and, being duly sworn, they verified that the information contained in the foregoing document is true and correct on personal knowledge and acknowledged that said document was signed as a free and voluntary act.

Subscribed and sworn to this 3/ day of JVLy 2001

Name and signature

Bernard W. Lee Commission # G0 870316 Expires Oct. 28, 2003 Bonded Thru Atlantic Bonding Co., Inc.

My commission expires: OCT-28-2003

I hereby am familiar with and accept the duties and responsibilities as Registered Agent.

Sincerely,

Shawn Snow