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TELEPHONE: (305) 858-7452 FIRST UNION BANK OF CORAL WAY 1699 CORAL WAY, SUITE 315 MIAMI, FLORIDA 33145

(305) 856-1959

August 2, 2001

Secretary of State Corporate Division P. O. Box 6327 Tallahassee, FL 32314

Re:

Articles of Incorporation of CALADOR CORPORATION

Dear Gentleman or Madam:

Enclosed please find our office account check in the amount of \$78.75, as per detail below, and original and two copies of the Articles of Incorporation of the above described corporation.

Please return a certified copy to the undersigned, whose address is:

1699 Coral Way, Suite 315 Miami, Florida 33145

*****78.75 *****78.75

Thank you for your kind attention and cooperation to this matter.

Sincerely yours,

ANTONIO E. ALONSO, ESQ.

\$35.00 - Filing Fees

8.75 - Certified Copy

35.00 - Registered Agent Designation

<u>\$ 78.75</u>

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ARTICLES OF INCORPORATION

OF

CALADOR CORPORATION

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be:

DLC, CORP.

ARTICLE II DURATION

This Corporation shall have perpetual existence.

ARTICLE III PURPOSE

This Corporation is organized for the purpose of transacting any or all lawful business.

ARTICLE IV CAPITAL STOCK

This Corporation is authorized to issue one hundred (100) shares of common stock without par value.

ARTICLE V INITIAL REGISTERED AGENT OFFICE AND AGENT

The street address of the initial registered office of this corporation is:

3102-B Shipping Avenue Miami, Florida 33133

The name of the initial registered agent of this corporation at that address is:

GUZMAN CASTRO

ARTICLE VI MAILING ADDRESS

The mailing address of the corporation is:

3102-B Shipping Avenue Miami, Florida 33133

ARTICLE VII INITIAL BOARD OF DIRECTORS

This corporation shall have three (3) directors initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less that one (1).

The names and post office address of the members of the Board of Directors are:

<u>NAME</u>	<u>ADDRESS</u>
GUZMAN CASTRO	3102-B Shipping Avenue Miami, Florida 33133
	616 W. Fulton Street, #204 Chicago, IL 60661
MARK DORNAN	104 S. Hi-Lusi Mount Prospect, IL 60056

ARTICLE VIII INCORPORATORS

The name and post office address of the subscriber of these Articles of Incorporation is:

NAME	<u>ADDRESS</u>
GUZMAN CASTRO	3102-B Shipping Avenue Miami, Florida 33133

ARTICLE IX AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHERE	OF, the unders	signed subscriber has executed these Articles of	
Incorporation on this day	y of	, 2001.	··· ··· ···
		INCORPORATOR: GUZMAN CASTRO	 Tagʻi" - 1
STATE OF FLORIDA)		
COUNTY OF MIAMI-DADE	(SS)		
BEFORE ME, a notary	public, author	rized to take acknowledgment in the State and	
County, set forth above personally	v anneared C	CH7MAN CASTRO Image 4	_

County, set forth above, personally appeared GUZMAN CASTRO, known to me and known to be the person who executed the foregoing Articles of Incorporation and he/she acknowledged before me that he/she executed these Articles of Incorporation.

IN WITNESS WHEREOF, he/she has hereunto set his/her hands and affixed his/her official seal, in the State and County aforesaid, that I relied upon the following form(s) of identification of the above-named person(s): ______ and that an oath (was) (was not) taken, this _____ day of ______, 2001.

ANTONIO E. ALONSO
Notary Public - State of Florida
My Commission Expires May 12, 2002
Commission # CC716695

My Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

CERTIFICATE OF REGISTERED AGENT

Having been named to accept service of process for the above corporation at the place designated in these Articles of Incorporation, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

GUZMAN CASTRO Registered Agent

Dated:

OI AUG -6 AM 9: 17
SECRETARY OF STATE