## 2003 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT# P01000080104

4657 JUNIPER LANE

City-St-Zip: PALM BEACH GARDENS, FL 334187168

Address:

Entity Name: MULLEN AND NEIER FLORIDA MORTGAGES, INC.

FILED Jan 13, 2003 Secretary of State

| Current P   | rincipal Place   | of Business:                          | New Principal Place o                         | New Principal Place of Business:     |  |
|---|--|---------------------------------------|---|--------------------------------------|--|
| 50 S US HWY ONE #210<br>JUPITER, FL 33477   |  |                                       | 50 S US HWY ONE<br>#213<br>JUPITER, FL 33477  |                                      |  |
| Current M   | lailing Addres   | ss:                                   | New Mailing Address                           | New Mailing Address:                 |  |
|   | IWY ONE #210<br>FL 33477                                       | )                                     | 50 S US HWY ONE<br>#213<br>JUPITER, FL 33477  |                                      |  |
| FEI Number  | : 65-1130772   | FEI Number Applied For ( )            | FEI Number Not Applicable ( )                 | Certificate of Status Desired ( )    |  |
| Name and Address of Current Registered Agent: Name and Address of New Registered Agent: |  |                                       |   |                                      |  |
| 326 JUPÍT<br>JUPITER,<br>The above  | MARGARET FR LAKES BL FL 334587168 e named entity e of Florida. | 3                                     | purpose of changing its registered            | office or registered agent, or both, |  |
| SIGNATU   | RE:  |                                       |   |                                      |  |
|   | Electror   | nic Signature of Registered A         | gent  | Date                                 |  |
|   | mpaign Financin<br>S AND DIREC                                 | g Trust Fund Contribution().<br>TORS: | ADDITIONS/CHANGE                              | S TO OFFICERS AND DIRECTORS:         |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | MULLEN, MAR  | AKES BLVD #2308-D                     | Title: (<br>Name:<br>Address:<br>City-St-Zip: | ) Change ( ) Addition                |  |
| Title:  | VSD (  | ) Delete                              | Title: (                                      | ) Change ( ) Addition                |  |

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARGARET M. MULLEN PRES 01/13/2003