2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P01000079279

1. Entity Name

ACME SERVICES GROUP, INC.



FILED Apr 30, 2007 08:00 A Secretary of State

Principal Place of Business

1801 HOBBS RD

AUBURNDALE, FL 33823

Mailing Address

PO BOX 7641

WINTER HAVEN, FL 33880



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04232007 No Chg-P CR2E034 (11/05)

4. FEI Number Applied For 59-2541075 Not Applicable

5. Certificate of Status Desired

\$8.75 Additional

6. Name and Address of Current Registered Agent

KNIGHT, JAMES P 1801 HOBBS RD AUBURNDALE, FL 33823

DO NOT WRITE IN THIS SPACE

				IN IT	115 SPACE
8. The above the obligat	named entity submits this statement for the pions of registered agent.	urpose of changing its registere	ed office or regi	stered agent, or both, it	n the State of Florida. I am familiar with, and accept
SIGNATURE_	Signature, typed or printed name of registered agent and title in	l applicable. (NOTE: Registere	d Agent signature rec	uired when reinstating)	DATE
FIL After Ma	E NOWI!! FEE IS \$150.00 ay 1, 2007 Fee will be \$550.00	Election Campaign Finar Trust Fund Contribution.		\$5.00 May Be Added to Fees	
10.	OFFICERS AND DIREC	TORS			2. 2. 2.
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P KNIGHT, JAMES F 1801 HOBBS RO AUBURNDALE, FL 33823				
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
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TITLE NAME STREET ADDRESS CITY-ST-ZIP					U00000744483 05/15/07-80151-007 150.00
TITLE NAME				N. P. C.	

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other five empowered.

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/27/07

Daytime Phone #