## FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## FILED Jun 02, 2002 8:00 am Secretary of State

| DOCUMENT # P0/000079/03                         |  |                               |   |  |  | 06-02-2002 90906 034 ***150.00  |  |  |
|---|--|-------------------------------|---|--|--|---|--|--|
| DO NOT WRITE IN THIS SPACE                      |  |                               |   |  |  | 674517  |  |  |
| 36  | Place of Business Ridge  | . 3. Mailing Address          |   |  |  |   |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.         |  |                               |   |  | DO NOT WRITE IN THIS SPACE   |   |  |  |
| City & State  City & State  City & State        |  |                               |   |  | 4. FEI Number Applied For S9 - 37.3 989.5 Not Applied be                   |   |  |  |
| 32233   | Country  | Zip                           | Coun  | iry  | 5. Certificate of  |   | \$8.75 Additional Fee Required   |  |
|   | والمستعدد والمتالية والمارين المتالية والمتالية والمتالي |                               |   | Name   |  | ress of Current Registe   | •  |  |
| DO NOT WRITE<br>IN THIS SPACE                   |  |                               |   | Street Address (P.O. Box Number is Not Acceptable)  Street Address (P.O. Box Number is Not Acceptable)  Street Address (P.O. Box Number is Not Acceptable) |  |   |  |  |
|   |  |                               |   | City JA  | cksonui 11   | e F   | L Zip Code   |  |
| SIGNA RURE                                      | <del>\                                    </del>   | agent and tide if applicable. | (NOTE: Registered                                   | Agent signature requi  | _  | 1   | 4/02   |  |
| Tax filing r<br>(See criter                     |  | Aner                          | May 1, Fee is<br>nded UBR is                        | e is \$150.00<br>\$550.00<br>\$61.25<br>partment of St   | Trust F  | n Campaign Financing<br>und Contribution.   | \$5.00 May Be Added to Fees  |  |
| ITLE<br>IAME<br>ITREET ADDRESS<br>ITY - ST- ZIP | PSTD<br>Jonah De Pral<br>3626 Poncl Rig<br>Jacksanuille, F   | Herc<br>Ige ct &<br>=132223   | THLE,<br>NAME<br>STREE<br>CITY-S                    | ADDRESS  |  |   |  |  |
| ITLE  IAME  TREET ADDRESS  ITY - ST- ZIP  ITLE  | VD<br>OBADIAH DEPA<br>10873 Horsett<br>JACKSONVILLE, F   | atten<br>ack DRE              | TITLE<br>NAME<br>STREET<br>CITY-S                   | ADDRESS<br>T- ZIP  |  |   |  |  |
| AME<br>TREET ADDRESS<br>ITY-ST-ZIP              |  | ,                             | HILE<br>NAME<br>STREET<br>CITY-S                    | ÁDÚRÉSS* - * * **  | DO   | NOT WR  | TE   |  |
| TLE.<br>AME<br>FREET ADDRESS<br>TY+ST-ZIP       |  |                               | TITLE<br>NAME<br>STREET<br>CITY-SI                  | ADDRESS<br>- ZIP   | IN <sup>-</sup>  | THIS SPA  | CE   |  |
| ile<br>Ame<br>Reet address<br>Ty - St - Zip     |  |                               | TITLE<br>NAME<br>STREET<br>CITY-ST                  | ADDRESS<br>- ZIP   |  |   |  |  |
| ile<br>Me<br>Reet address<br>IY+ST-ZIP          |  |                               | DITLE<br>NAME<br>STREET /<br>CITY-ST                | . ZIP  | -  |   |  |  |
| or me carm                                      | ertify that the information supplied vin this report or supplemental report or supplemental report of trustee of with an address with all other like   | monorana el transcribito      | for the exemp<br>at my signature<br>port as require | tion stated in Se<br>shall have the<br>ed by Chapter &   | ection 119.07(3)(i), Flosame legal effect as if<br>07, Florida Statutes; a | rida Statutes. I further cer<br>made under oath; that I<br>nd that my name appear | tify that the information<br>am an officer or director<br>s in Block 11 or on an |  |

SIGNATURE:

SIGNING OFFICER OR DIRECTOR DORALD DEPTRATER 5/34/02 904-362/1834