## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED May 08, 2002 8:00 am Secretary of State

| DO  | CUMENT # PO10000   | O5-08-2002 90002 005 ***150.00                        |  |  |                    |
|---|--|---|--|--|--------------------|
| · · CHUC  | voquette Motorsport  |   | <b>\</b> \   | 03-06-2002 90002 003   | 130.00             |
|   | Jacque Tierr Sport   | ), <i>-</i> 110,                                      | 7  |  |                    |
|   | DO NOT WRITE   | IN THIS   | SDACE  |  |                    |
| 3 D-1   |  |   | SFACE.   | i  |                    |
| 112   | pal Place of Business<br>8 Royal Palm Blach Blv  | 3. Malling Address                                    | alm Beach Blod.  | <del>:</del>   |                    |
| #   | # 382 # 382  |   | and ona.   | DO NOT WRITE IN THIS SPACE   |                    |
| Roy   | Royal Palm Beach FL Royal Pal.   |   | Beach FL   | 4. FEI Number  | Applied For        |
| Zip /   | 33411 U.S  | Zip<br>334/1  | Country  | 65-1138997 N   | Not Applicable     |
|   |  |   | <u>US</u>  | 7. Name and Address of Current Registered Agent  | ed                 |
| DO NOT WRITE  |  |   |  | n Choquette  |                    |
|   | IN THIS SP   | ACE   | 1168   | P.O. Box Number is Not Acceptable) Reyal Palm Blach Blad.  |                    |
|   |  |   | City 2   | ^  |                    |
| 8. The abo  | ove named entity submits this statement for  | the purpose of changing                               | its registered office or register  | Pala Beach FL Zip Cod  |                    |
| SIGNATUR  | RE   |   | <b>3</b> ·   | as a south, in the state of Fiorida.   |                    |
| 9. This co  | Signisture, typed or printed name of registered agent an<br>rporation is eligible to satisfy its Intangible                                    |   | DIL: Registered Agent signature required   | whon reinstaing) DATC  |                    |
| (See criteria on back)  After May 1, Fee is \$550.  Amended tipp is the |  |   | y 1, Fee is \$550.00<br>ed URB is \$64.25  | 10. Election Campaign Financing \$5.0  | 0 May Be           |
| 11,   | OFFICERS AND D   | make Check Pays                                       | ible to Department of Stat   | Trust Fund Contribution.   Added   | to Fees            |
| NAME  | John Chaquette   |   | TITLE<br>NAME  |  | 5                  |
| STREET ADDRESS<br>CITY-ST-ZiP   | 1 " 5 FOYAL FOLM 12 CAN/ 6 1514 # 38 2   |   | STREET ADDRESS   |  | CR2E034B (12/01)   |
| TITLE<br>NAME   | 1  | 22111   | CITY-ST-ZIP  |  | 034                |
| STREET ADDRESS  | 5  |   | NAME<br>Street aduress   |  | 22                 |
| TITLE   |  | <del></del>   | PARTE AUT.   |  |                    |
| NAME<br>STREET ADDRESS  |  |   | NAME   |  |                    |
| CITY-ST-ZIP   |  |   | STREET ADDRESS<br>GITY-ST-ZIP  | DO NOT WRITE   |                    |
| name<br>Street address  |  |   | TITLE<br>NAME  | IN THIS SPACE  |                    |
| CITY-ST-ZIP   |  |   | STREET ADDRESS<br>City-St-Zip  |  |                    |
| TITLE<br>NAME   |  |   | RHE  |  |                    |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | NAME<br>STREET ADDRESS   |  |                    |
| TITLE<br>NAME   |  | · · · · · · · · · · · · · · · · · · ·                 | CRY-ST-ZIP<br>DREE   |  |                    |
| STREET ADDRESS CITY-ST-ZIP  |  | ,   | NAME<br>Street adoress   |  |                    |
| 13 I boroby   | ertify that the information supplied with this   | Ring ones not qualify s                               | C/1Y-S1:7/P  |  |                    |
| of the corp<br>attachmen  | on this report or supplemental report is true<br>poration or the receiver of trustee empower<br>it with an address, with all other like empode | and accurate and that my<br>ed to execute this report | ine exemption stated in Section<br>y signature shall have the sam<br>as required by Chapter 607, i | n 119.07(3)(i), Florida Statutes. I further certify that the informelegal effect as if made under oath; that I am an officer or official Statutes; and that my name appears in Block 11 or o | mation<br>director |
| SIGNATI   | 1 1 1 1 1 1  |   |  | LL/a a /   | urian              |
|   | SIGNATURE AND TYPED OF PRINTE  | P KAME OF SIGNING OFFICER OF                          | RDIRECTOR  | 7/23/02 Unite Onlytone Phone #   |                    |