

# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P01000077771

FILED  
Jan 09, 2003  
Secretary of State

Entity Name: ADVANCED ELECTRICAL, INC.

## Current Principal Place of Business:

7212 SANDCOVE COURT  
WINTER PARK, FL 32792

## New Principal Place of Business:

7617 NARCOOSSEE RD.  
ORLANDO, FL 32822

## Current Mailing Address:

7212 SANDCOVE COURT  
WINTER PARK, FL 32792

## New Mailing Address:

7617 NARCOOSSEE RD.  
ORLANDO, FL 32822

FEI Number: 59-3741181

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

THURMAN, MATT  
10350 LEHMAN RD.  
ORLANDO, FL 32825

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: PRES ( ) Delete  
Name: THURMAN, MATT  
Address: 10350 LEHMAN RD.  
City-St-Zip: ORLANDO, FL 32825

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: S/T ( ) Change (X) Addition  
Name: WADDELL, JEFFREY  
Address: 8072 EXCALIBUR COURT  
City-St-Zip: ORLANDO, FL 32822

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MATT THURMAN

PRES

01/09/2003

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date