

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Feb 13, 2003 8:00 am**  
**Secretary of State**

02-13-2003 90209 004 \*\*\*150.00

**DOCUMENT # P01000077594**

**1. Entity Name**  
**ALLEGRIA WINE BAR CUCINA, INC.**



**Principal Place of Business**  
**115 E LYMAN AVE**  
**WINTER PARK FL 32789**

**Mailing Address**  
**115 E LYMAN AVE**  
**WINTER PARK FL 32789**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

**4. FEI Number** **59-3734828**

Applied For

Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

☐ CHECK HERE IF MAKING CHANGES

**6. Name and Address of Current Registered Agent**

**SPAGNOLO, ROSARIO**  
**2001 NOTTINGDALE LANE**  
**WINTER PARK FL 32792**

**7. Name and Address of New Registered Agent**

Name  
**SPAGNOLO ROSARIO**  
Street Address (P.O. Box Number is Not Acceptable)  
**932 WILLOW RUN LN**  
City  
**WINTER SPRINGS** **FL** Zip Code  
**32708**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**

**After May 1, 2003 Fee will be \$550.00**

**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** **\$5.00 May Be**  
Trust Fund Contribution. ☐ **Added to Fees**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE **D** ☐ Delete  
NAME **SPAGNOLO, ROSARIO**  
STREET ADDRESS **2001 NOTTINGDALE LANE**  
CITY-ST-ZIP **WINTER PARK FL 32792**

TITLE **D** ☒ Change ☐ Addition  
NAME **SPAGNOLO ROSARIO**  
STREET ADDRESS **932 WILLOW RUN LN**  
CITY-ST-ZIP **WINTER SPRINGS, FL 32708**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
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CITY-ST-ZIP

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NAME  
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CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like information.**

**SIGNATURE:**

**SIGNATURE REQUIRED**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**2-11-03 407-6281641**

CR2E034 (10/02)

Attachment Doc# PD1000071594

90025147

**Frank J. Guida - Certified Public Accountant**

Frank J. Guida C.P.A., P.A.

500 No. Maitland Avenue, Suite 215

P. O. Box 941708

Maitland, Florida 32794-1708

Phone (407) 539-0031

Fax (407) 975-6515

CLIENT:

**ALLEGRIA WINE BAR CUCINA**

**INSTRUCTIONS FOR FILING FORM - CORPORATION ANNUAL REPORT FOR 2003**

SIGNATURE AND  
AND DATE

A signature and date are required on  
Page 1 of the return.

PAYMENT OF TAX

( ) No payment is due.

( X ) A check in the amount of \$ **150.00**  
payable to "Florida Department of State.  
On your check type your Federal Identification -  
number and the phrase "Uniform Business  
Report fee for the year 2003"

MAIL RETURN AND  
REMITTANCE ( IF  
APPLICABLE) TO

DIVISION OF CORPORATIONS  
UNIFORM BUSINESS REPORT FILINGS  
P.O. BOX 1500  
TALLAHASSEE, FLORIDA 32302-1500

RETURN AND REMITTANCE  
(IF APPLICABLE) SHOULD  
BE MAILED ON OR BEFORE

**APRIL 30, 2003**

WE SUGGEST THAT CERTIFIED MAIL BE USED

SPECIAL INSTRUCTIONS: